This instrument was prepared by:

Mike T. Atchison
P O Box 822

Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY)

THOUSAND

That in consideration of **TEN'AND NO/00** (\$10,000.00), and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we,

BRANDIE THOMAS ORGILL, A SINGLE WOMAN

(herein referred to as grantor) grant, bargain, sell and convey unto,

BRANDIE THOMAS ORGILL AND JACQUELYN E. KENT

(herein referred to as grantees), the following described real estate, situated in: SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION Situated in SHELBY County, Alabama.

Subject to restrictions, easements and rights of way of record.

This property constitutes no part of the household of the grantor, or of his spouse.

Subject to taxes for 2005 and subsequent years, easements, restrictions, rights of way and permits of record.

\$0.00 of the above-recited consideration was paid from a first mortgage recorded simultaneously herewith.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 13TH day of April, 2005.

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, MICHAEL T ATCHISON, a Notary Public in and for said County, in said State hereby

BRANDIE THOMAS ORGILL

whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13TH day of April, 2005.

Notary Public

My commission expires: 10-16-08

20050520000247020 2/2 \$24.00 Shelby Cnty Judge of Probate, AL 05/20/2005 03:57:10PM FILED/CERT

EXHIBIT A

A parcel of land situated in the south 10 acres of the north 20 acres of the NW 1/4 of the NW 1/4 of Section 29, Township 19 South, Range 2 East. Commence at the SW corner of the above said quarter-quarter and in an easterly direction along the south line of said quarter-quarter run a distance of 1240.8 feet, thence turn an angle of 90 degrees 24 minutes to the left for a distance of 890.66 feet to the point of beginning; thence, continue along the same said course for a distance of 100.0 feet; thence, turn an angle of 89 degrees 36 minutes to the left for a distance of 400.00 feet; thence turn an angle of 90 degrees 24 minutes to the left for a distance of 100.0 feet; thence turn an angle of 89 degrees 36 minutes to the left for a distance of 400.0 feet to the point of beginning. Situated in Shelby County, Alabama.

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Shelby County, AL 05/20/2005 State of Alabama

Deed Tax: \$10.00