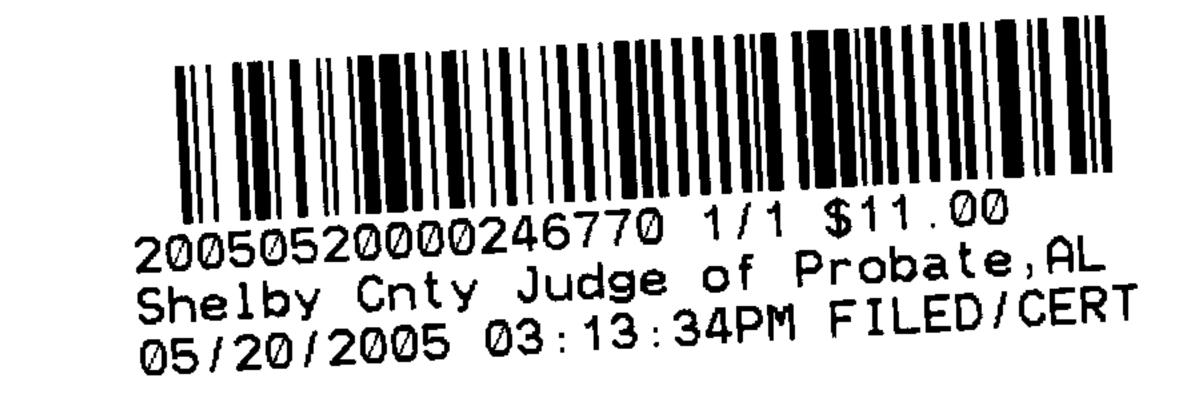
Recording Requested By: America's Servicing Company

When Recorded Return To:

MICHELLE ADAMS 431 MIDRIDGE LANE PELHAM, AL 35124





DISCHARGE OF MORTGAGE

America's Servicing Company - HUD601 #:1175001271 "ADAMS" Shelby, Alabama KNOW ALL MEN BY THESE PRESENTS, that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for SFJV-2003-1, LLC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHELLE L. ADAMS, AN UNMARRIED WOMAN to secure payment of the principal sum of \$96,553.90 plus interest, originally to MORTGAGEAMERICA, INC., in the County of Shelby, and the State of Alabama, Dated: 09/03/2002 Recorded: 09/04/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20020904000421850, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. as Attorney In Fact for SFJV-2003-1, LLC On February 2nd, 2005

KARIE MCCLAIN, Assistant Vice President

STATE OF California COUNTY OF San Bernardino

On February 2nd, 2005, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand official seal,

 TAMMY STURGIS
Comm. # 1456797
NOTARY PUBLIC-CALIFORNIA
San Bernardino County
My Comm. Expires Dec. 16, 2007

(This area for notarial seal)

Prepared By: Tammy Sturgis (106), AMERICA SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407