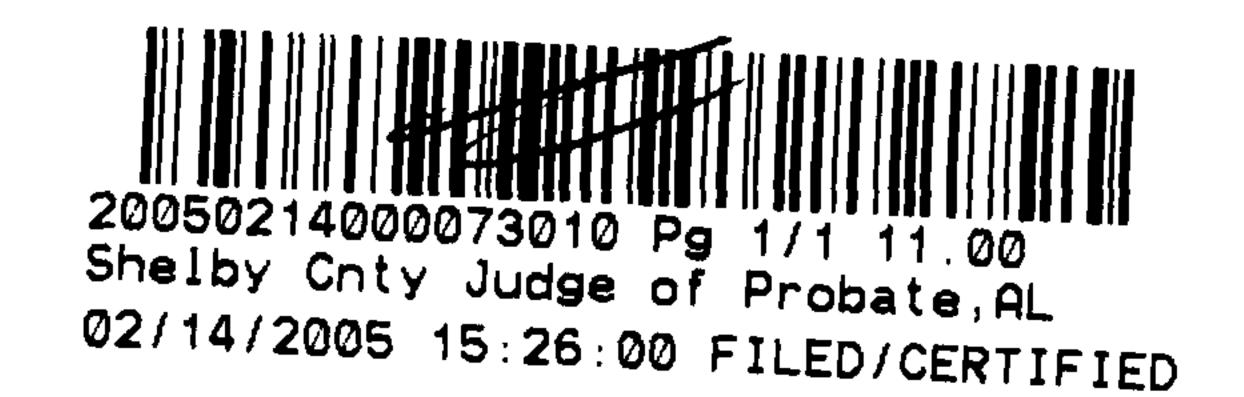
77-62316926
This Instrument Prepared By:
LOAN RESEARCH
AL-BI-SC-LCL

WANDA MCCOMBS,
P.O. BOX 10566
BIRMINGHAM, AL 35296
Compass Bank



## FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

**COUNTY OF SHELBY** 

20050520000245820 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 05/20/2005 11:21:30AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES C. NOLEN AND JANIE NOLEN on 5-18-01 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Real/Public Instrument/Book number 2001-26260, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS: **AS RECORDED** 

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 8TH day of FEBRUARY, 2005

COMPASS BANK

MARGARET PARKER
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

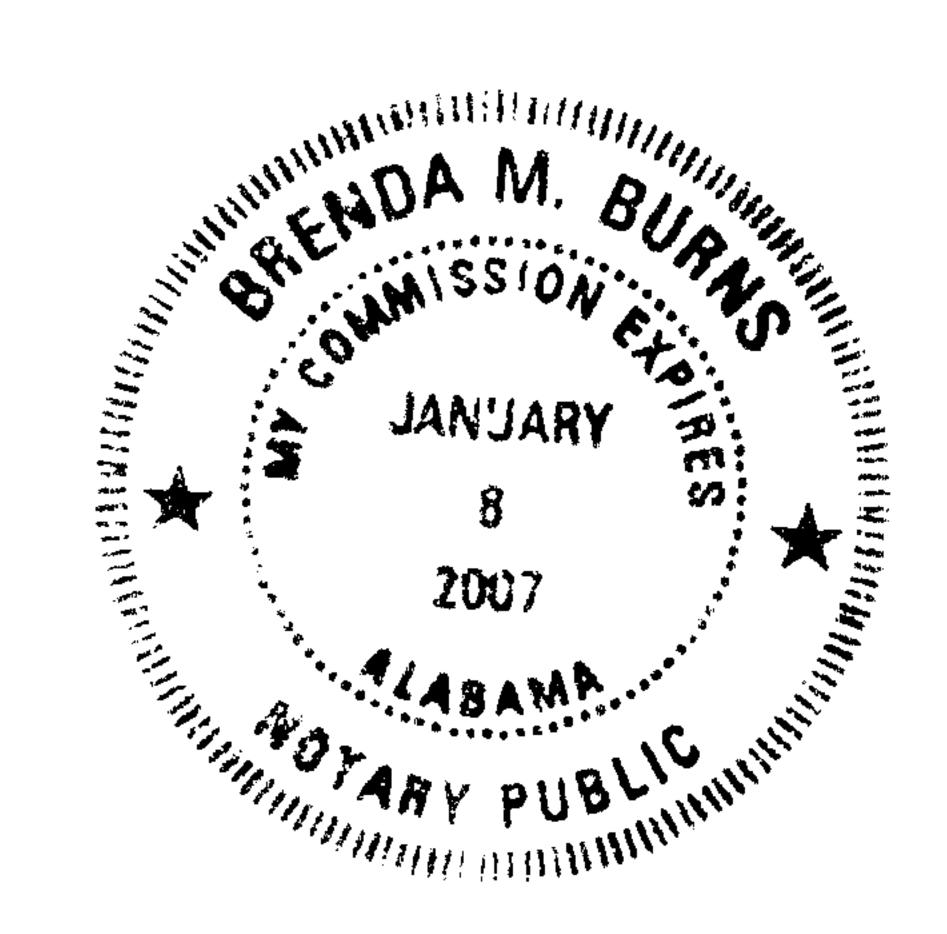
## COUNTY OF JEFFERSON

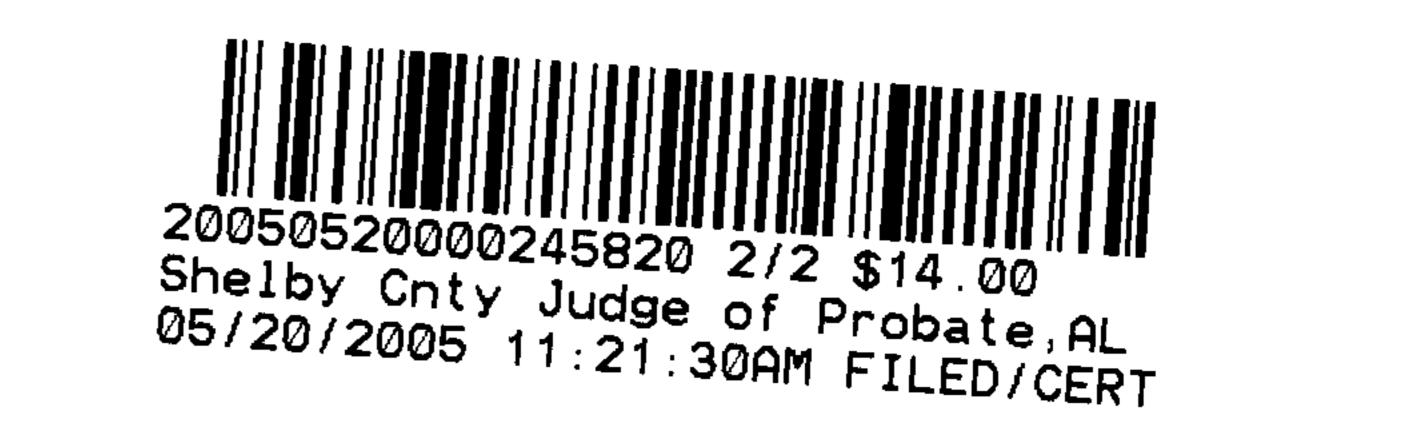
I, the undersigned Notary Public, In and for said County in said State, hereby certify that MARGARET PARKER, whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 8TH of FEBRUARY, 2005

Notary Public

After Recording Forward to:
NATIONAL REAL ESTATE
1263 CENTERPOINT PARKWAY-SUITE E
B'HAM, AL 35215





## Exhibit "A"

LEGAL DESCRIPTIO	
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- 1 1 P.C - A 1   1   1   1   1   1   1   1   1   1	$\mathbf{H}\mathbf{X}\mathbf{I}$

LOT 36, ACCORDING TO THE SURVEY OF JAMESWOOD, THIRD SECTOR, RECORDED IN MAP BOOK 11, PAGE 109, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 5259 JAMESWOOD LANE; BIRMINGHAM, AL 35244.