77-62316926
This Instrument Prepared By:
LOAN RESEARCH
AL-BI-SC-LCL

WANDA MCCOMBS,
P.O. BOX 10566
BIRMINGHAM, AL 35296
Compass Bank

20050214000073010 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
02/14/2005 15:26:00 FILED/CERTIFIED

FULL SATISFACTION OF RECORDED LIEN

20050520000245820 1/2 $14.00
Shelby Cnty Judge of Probate,AL
05/20/2005 11:21:30AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JAMES C. NOLEN AND JANIE NOLEN** on **5-18-01** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **2001-26260** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
AS RECORDED

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 8TH day of FEBRUARY , 2005

COMPASS BANK

By Margaret Parker

MARGARET PARKER
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that MARGARET PARKER, whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 8TH of FEBRUARY ,2005

Brenda M Burns

Notary Public

After Recording Forward to:
NATIONAL REAL ESTATE
1263 CENTERPOINT PARKWAY-SUITE E
B'HAM, AL 35215

BRENDA M. BURNS
MY COMMISSION EXPIRES
JANUARY
8
2007
ALABAMA
NOTARY PUBLIC

20050520000245820 2/2 $14.00
Shelby Cnty Judge of Probate,AL
05/20/2005 11:21:30AM FILED/CERT

Exhibit "A"

LEGAL DESCRIPTION

LOT 36, ACCORDING TO THE SURVEY OF JAMESWOOD, THIRD SECTOR, RECORDED IN MAP BOOK 11, PAGE 109, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO ALL RESTRICTIONS, RESERVATIONS, RIGHTS, EASEMENTS, RIGHTS-OF-WAY, PROVISIONS, COVENANTS, TERMS, CONDITIONS AND BUILDING SET-BACK LINES OF RECORD.

ADDRESS: 5259 JAMESWOOD LANE; BIRMINGHAM, AL 35244.