This instrument was prepared by	Send Tax Notice To: Melissa T. Cochran
(Name) William H. Halbrooks, Attorney	name 4160 Crossings Lane
#1 Independence Plaza - Suite 704 (Address) Birmingham AL 35209	address Birmingham AL 35242
Corporation Form Warranty Deed	20050520000245490 1/1 \$11.50
STATE OF ALABAMA)	Shelby Cnty Judge of Probate, AL 05/20/2005 09:58:47AM FILED/CERT
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Two Hundred Sixty-Five Thompson The The Thompson The Thomp	usand Four Hundred Seventy-Seven and 22/100
to the undersigned grantor, Gibson & Anderson Consti	ruction, Inc.
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents, grant, bargain, so	grantee herein, the receipt of which is hereby acknowledged, ell and convey unto Melissa T. Cochran
(herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	following described real estate, situated in Shelby County,
Lot 377, according to the Survey of (in Map Book 33, Page 154, in the Prob	Caldwell Crossings Third Sector, as recorded bate Office of Shelby County, Alabama.
Subject to current taxes, easements a	
\$ 265, 475.— of the mortgage loan closed simultaneously h	ne purchase price recited above was paid from a nerewith.
	Shelby County, AL 05/20/2005 State of Alabama Deed Tax:\$.50
TO HAVE AND TO HOLD, To the said GRANTEE, I	his, her or their heirs and assigns forever.
their heirs and assigns, that it is lawfully seized in fee brances, that it has a good right to sell and convey the sa	ors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encumme as aforesaid, and that it will, and its successors and assigns TEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,	Vice-President who is authorized
this the <u>12th</u> day of <u>May</u> , 2005	
ATTEST:	Gibson & Anderson Construction, I c.
	B_{V}
	Edward T. Anderson, Vice-President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON I, William H. Halbrooks	a Notary Public in and for gold County in mid Chata
hereby certify that Edward T. Anderson	a Notary Public in and for said County, in said State,
whose name as Vice-President of Gibson & to the foregoing conveyance, and who is known to me of the contents of the conveyance, he, as such officer and as the act of said corporation.	Anderson Construction, Inc., a corporation, is signed, acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the 1	day of May, 2005, May, 2005,
	Notary Public

William H. Halbrooks

My Commission Expires: 4/21/08