This instrument was prepared by	Send Tax Notice To: Sally B. Neumann
(Name) William H. Halbrooks, Attorney #1 Independence Plaza - Suite 704	name 4405 Crossings Ridge
#1 Independence Plaza - Suite 704 (Address) Birmingham AL 35209	address Birminghama, AL 35242
Corporation Form Warranty Deed	20050520000245350 1/1 \$103.50
STATE OF ALABAMA	Shelby Cnty Judge of Probate, AL — 05/20/2005 09:58:33AM FILED/CERT
COUNTY OF SHELBY	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of Two Hundred Fifty Thousand	Two Hundred Sixty and No/100
to the undersigned grantor, Gibson & Anderson Cons	
(herein referred to as GRANTOR) in hand paid by the the said GRANTOR does by these presents grant bargain as	a corporation grantee herein, the receipt of which is hereby acknowledged,
the said GRANTOR does by these presents, grant, bargain, so (herein referred to as GRANTEE, whether one or more), the Alabama to-wit:	Sally B. Neumann following described real estate, situated in Shelby County,
Lot 323, according to the Survey of (in Map Book 33, Page 154, in the Prob	Caldwell Crossings Third Sector, as recorded bate Office of Shelby County, Alabama.
Subject to current taxes, easements a	and restrictions of record.
\$ 158,200.00 of the from a mortgage loan closed simultane	ne purchase price recited above was paid cously herewith.
	Shelby County, AL 05/20/2005 State of Alabama
	Deed Tax: \$92.50
TO HAVE AND TO HOLD, To the said GRANTEE, h	is, her or their heirs and assigns forever.
brances, that it has a good right to sell and convey the sai	ors and assigns, covenant with said GRANTEE, his, her or simple of said premises, that they are free from all encumne as aforesaid, and that it will, and its successors and assigns TEE, his, her or their heirs, executors and assigns forever,
IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,	Vice-President who is authorized
this the6thday of May, 2005	
ATTEST:	
	Gibson & Anderson Construction, Inc.
	By Fdward T Andones Wilson Door 11
STATE OF ALABAMA	Edward T. Anderson, Vice-President
COUNTY OF JEFFERSON)	
I, William H. Halbrooks	a Notary Public in and for said County, in said State,
nereby certify that Edward T. Anderson	
whose name as Vice-President of Gibson & And of the foregoing conveyance, and who is known to me, of the contents of the conveyance, he, as such officer and as the act of said corporation.	derson Construction, Inc., a corporation, is signed acknowledged before me on this day that, being informed and with full authority, executed the same voluntarily for
Given under my hand and official seal, this the 6th	day of May, 2005
My Commission Expires: 4/21/08	William H. Hailoffell Public