2-12-907106

STATE OF ALABAMA

COUNTY OF JEFFERSON

20050519000243260 1/1 $11.00
Shelby Cnty Judge of Probate,AL
05/19/2005 11:39:20AM FILED/CERT

## PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that for value received the undersigned, **FIRST FINANCIAL BANK formerly FIRST FEDERAL SAVINGS BANK** does hereby release the hereinafter described property from the lien, operation and affect of that certain mortgage executed by **POWELL BUILDERES, INC., an ALABAMA CORPORATION, dated December 21, 2001** of record in **Instrument 2002-02383** in the Probate Office of **SHELBY COUNTY, ALABAMA,** to-wit:

**Lots 9, 10, 11 and 12 according to the survey of Indian Gate, as recorded in Map Book 32, Page 40, in the Probate office of Shelby County, Alabama.**

It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

**IN WITNESS WHEREOF**, the **FIRST FINANCIAL BANK** has caused this instrument to be executed for and in its name and behalf by **BOB NELSON**, its **Assistant Vice President,** and its corporate seal to be affixed hereto and attested by **Chris Alvis,** its **Assistant Vice President,** both of whom are thereunto duly authorized on this the **17th** day of **MAY, 2005**

**FIRST FINANCIAL BANK**

**Bob Nelson, Assistant Vice President**

**ATTEST**

**Chris Alvis**

**STATE OF ALABAMA )**

**COUNTY OF JEFFERSON )**

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify that **BOB NELSON** whose name as **Assistant Vice President** of **FIRST FINANCIAL BANK**, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

**GIVEN** under my hand and official seal this **17th** day of **MAY, 2005.**

Notary Public

My Commission expires 1-3-08

Instrument Prepared By: P. Johnston

First Financial Bank

1630 4th Avenue North

Bessemer, AL 35020