



20050519000242870 1/3 \$27.00  
Shelby Cnty Judge of Probate, AL  
05/19/2005 10:35:39AM FILED/CERT

**Prepared by:** HMJ First American Title Insurance Company National Lenders Advantage, 1801 Lakepointe Drive, Suite 111, Lewisville, TX 75057 Phone: (877) 286-6993  
**After Recording Return To:** First American Title Insurance Company, 1801 Lakepointe Drive, Suite 111, Lewisville, TX 75057 Phone: (877) 286-6993

### QUIT CLAIM DEED

File No.: **2261505 (HMJ)**

For the consideration of \$10.00 For Value of \$10,000 dollar(s) and other valuable considerations, **CLIFFORD M. HARRY, AN UNMARRIED MAN AND ANN MARIE HARRY, AN UNMARRIED WOMAN WHO ACQUIRED TITLE AS HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** do(es) hereby **QUITCLAIM** to **CLIFFORD M. HARRY, AN UNMARRIED MAN**, all our right, title, interest, estate, claim and demand in the following described real estate in **SHELBY** County, **ALABAMA**:

**SEE EXHIBIT "A"**

Each of the undersigned hereby relinquishes all rights of dower, homestead and distributive share in and to the real estate.

Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine or feminine gender, according to the context.

Dated: April 20, 2004.

Clifford M. Harry  
CLIFFORD M. HARRY

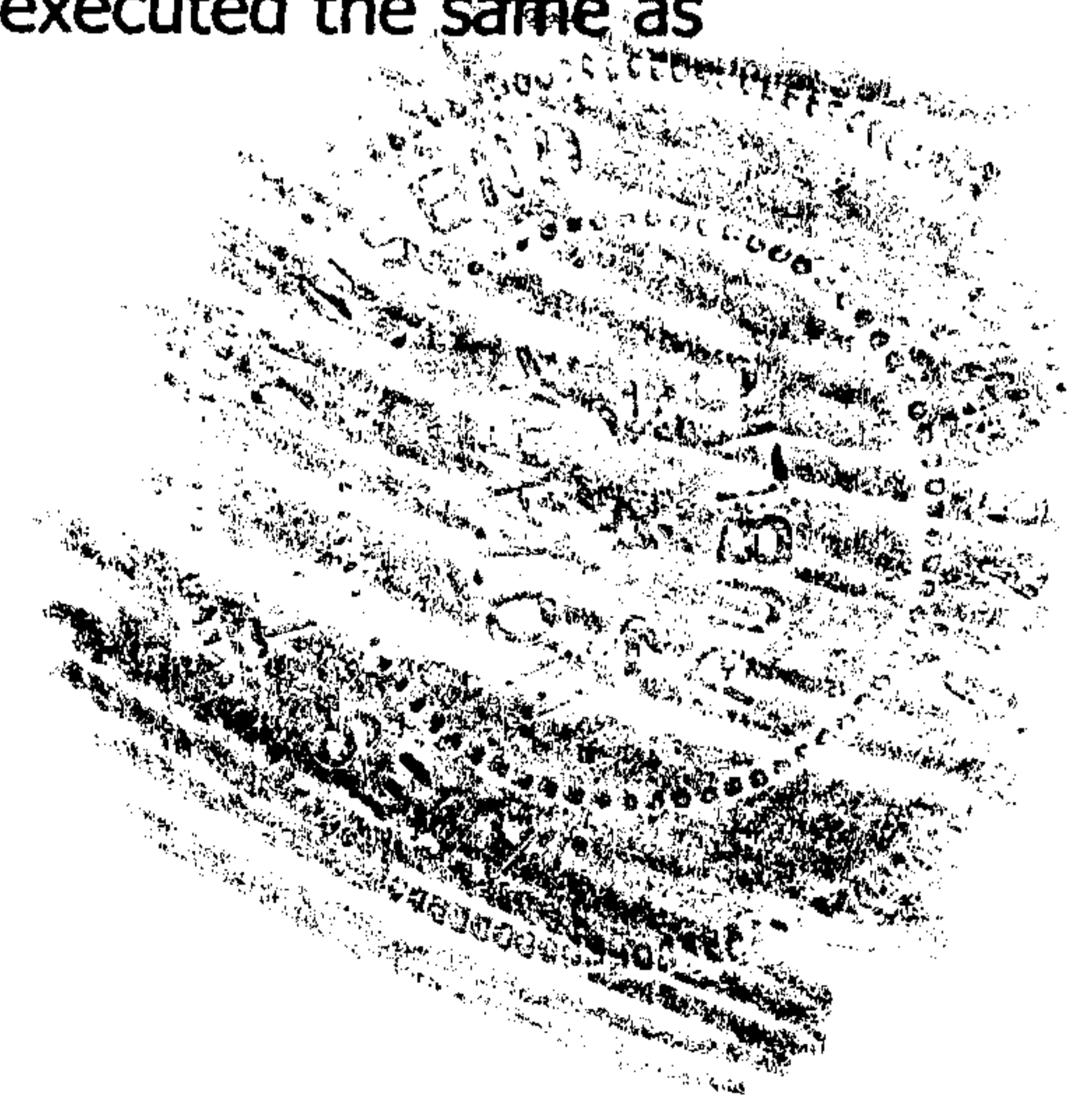
Ann Marie Harry  
ANN MARIE HARRY

STATE OF ALABAMA

COUNTY OF SHELBY

On this 20<sup>th</sup> day of APRIL, 2004, before me the undersigned, a Notary Public in and for said State, personally appeared to me known to be the identical person(s) named in and who executed the foregoing instrument and acknowledged that they executed the same as their voluntary act and deed.

James J. [Signature]  
Notary Public: STATE OF ALABAMA AT LARGE  
My Commission expires: \_\_\_\_\_  
**NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Sept 25, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS**



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Mortgagor(s)/Trustor(s)/Borrower(s):

Signature: Clifford M. Harry Date: 4/20/04

Print Name: Clifford M. Harry

Signature: Ann Marie Harry Date: 4-20-04

Print Name: Ann Marie Harry

Sworn to, by the above named Mortgagor(s)/Trustor(s)/Borrower(s), on this 20<sup>th</sup> day of April, 2004, ~~2002~~ before me a Notary Public for the County of Shelby, and State of ALABAMA.

Signature: [Handwritten Signature]

My Commission Expires **NOTARY PUBLIC STATE OF ALABAMA AT LARGE**  
**COMMISSION EXPIRES: Sept 25, 2004**  
**BONDED THRU NOTARY PUBLIC UNDERWRITERS**

{Notary Seal}

[Handwritten Initials]



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# EXHIBIT A

A PARCEL OF LAND SITUATED IN THE NE 1/4 OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BOUNDED ON THE WEST BY LOT 6, BLOCK 2 CHEROKEE FOREST, FIRST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 17 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE RUN NORTH ALONG THE EAST LINE OF SAID LOT 6 FOR A DISTANCE OF 200.00 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 90 DEGREES 00 MINUTES 40 SECONDS AND RUN EAST FOR A DISTANCE OF 200.00 FEET TO A POINT ON THE WEST LINE OF TIMBERHILL ROAD; THENCE TURN AN ANGLE TO THE RIGHT OF 89 DEGREES 59 MINUTES 20 SECONDS AND RUN SOUTH ALONG THE WEST LINE OF SAID ROAD 219.00 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 90 DEGREES 00 MINUTES 40 SECONDS AND RUN WEST FOR A DISTANCE OF 200 FEET TO A POINT ON THE EAST LINE OF LOT 7, BLOCK 2 OF SAID CHEROKEE FOREST, FIRST SECTOR; THENCE RUN NORTH ALONG CAST SAID LINE OF SAID LOT 7 FOR A DISTANCE OF 19.00 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT A PARCEL OF LAND SITUATED IN THE NE 1/4 OF SECTION 27, TOWNSHIP 19 SOUTH, RANGE 2 WEST, SHELBY COUNTY, ALABAMA, BOUNDED ON THE WEST BY LOT 6, BLOCK 2, CHEROKEE FOREST, FIRST SECTOR, AS RECORDED IN MAP BOOK 5 PAGE 17 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH ALONG THE EAST LINE OF LOT 6, 200 FEET; THENCE 90 DEG. RIGHT AND RUN EAST 200 FEET TO A POINT ON THE WEST LINE OF TIMBERHILL ROAD; THENCE 90 DEG. RIGHT AND RUN SOUTH ALONG THE WEST LINE OF ROAD 200 FEET; THENCE 90 DEG. RIGHT AND RUN WEST 200 FEET TO THE POINT OR BEGINNING; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Being all of that certain property conveyed to CLIFFORD M. HARRY AND ANN MARIE HARRY, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP from JUANA T. COLVIN, UNMARRIED, by deed dated OCTOBER 5, 2000 and recorded OCTOBER 16, 2000 in Deed Instrument # 35894 of official records.

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SOURCE OF TITLE  
 Instrument # 35894  
 DEED BK. \_\_\_\_\_ PAGE \_\_\_\_\_

Shelby County, AL 05/19/2005  
 State of Alabama  
 Deed Tax: \$10.00

*CWS*