20050519000242790 1/1 $11.00
Shelby Cnty Judge of Probate,AL
05/19/2005 10:22:19AM FILED/CERT

Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar ($1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK _____, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Southern Home Services LLC dated 09/13/2004 Instrument No. 20040923000526550 recorded in Volume _____, Page _____, Probate Records of Shelby County, Alabama; the following described property:

Lot 203, according to the Final Plat of Camden Cove West, Sector 1 as recorded in Map Book 33, page 143, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF Shelby County, a corporation, has caused these presents to be executed by Ronald B. Roberts its Sr. Vice President, duly authorized thereto, on this 17th day of May, 2005.

REGIONS BANK OF Shelby County
By Ronald B Roberts

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Ronald B. Roberts whose name as Sr. Vice President, of REGIONS BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 17th day of May, 2005.

JAMIE L. BRUNER
NOTARY PUBLIC
STATE AT LARGE - ALABAMA
Commission Expires 4-1-2009

Jamie L. Bruner
Notary Public

LON-148