

Send tax notice to:

Christopher T. Greene, II  
5275 Harvest Ridge Lane  
Birmingham, AL 35242

This instrument prepared by:

Stewart & Associates, P.C.  
3595 Grandview Pkwy, #345  
Birmingham, Alabama 35243

STATE OF ALABAMA  
COUNTY Shelby

BHm0502987

**WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Twenty Five Thousand and 00/100 Dollars (\$225,000.00) in hand paid to the undersigned Chris G. Endfinger and Amanda G. Endfinger (hereinafter referred to as Grantors") by Christopher T. Greene, II and Greta R. Greene, husband and wife, (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 28, according to the Survey of Meadow Brook, 11th Sector, as recorded in Map Book 9, Page 6 A & B, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2005 AND THEREAFTER.  
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$180,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are is lawfully seized in fee simple of said premises; that they are free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever against the lawful claims of all persons.

Shelby County, AL 05/19/2005  
State of Alabama

Deed Tax: \$45.00

Rel. Iro

IN WITNESS WHEREOF, Grantor(s) Chris G. Endfinger and Amanda G. Endfinger  
hereunto set their signature(s) and seal(s) on April 22, 2005.

  
Chris G. Endfinger

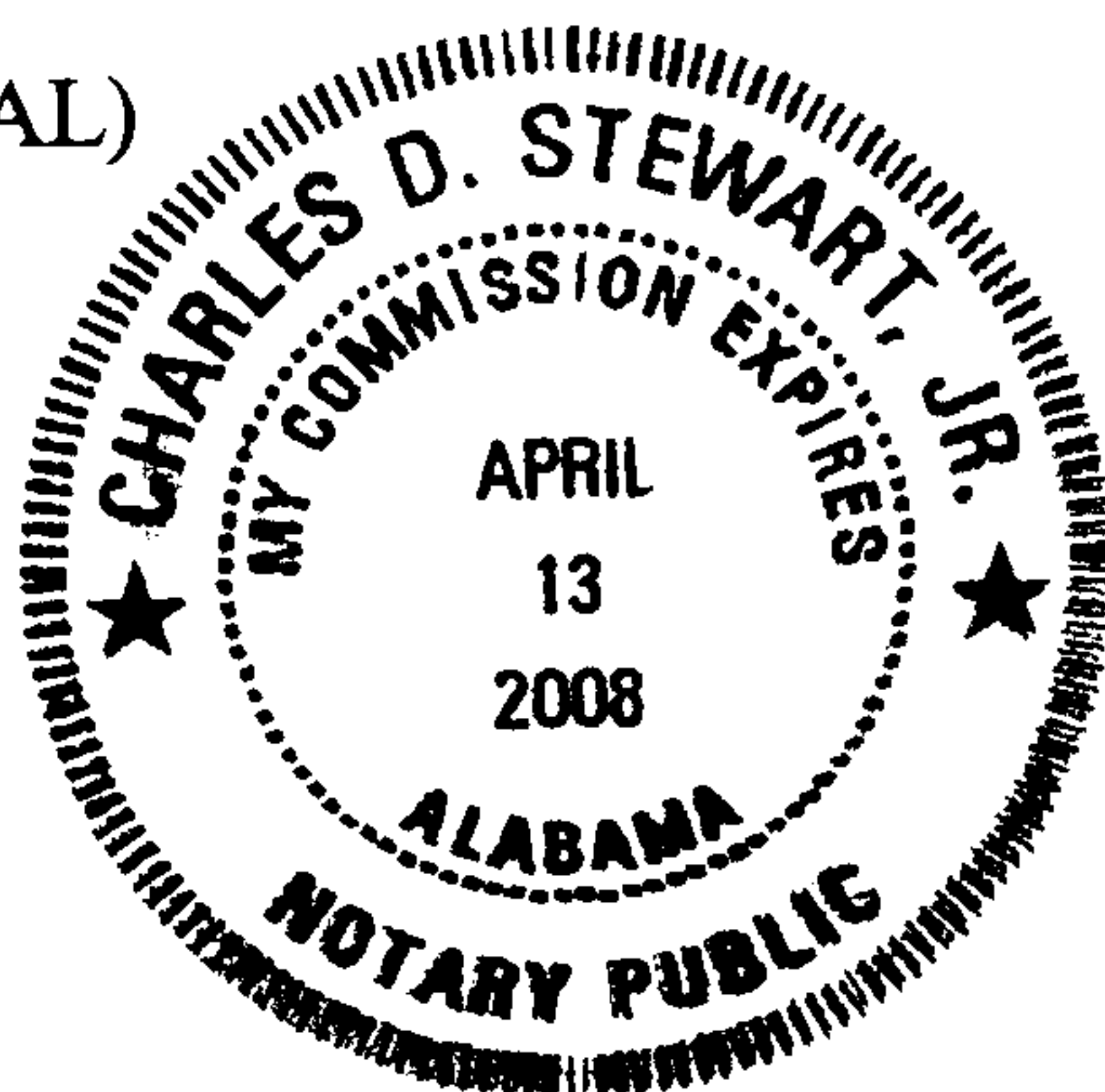
  
Amanda G. Endfinger

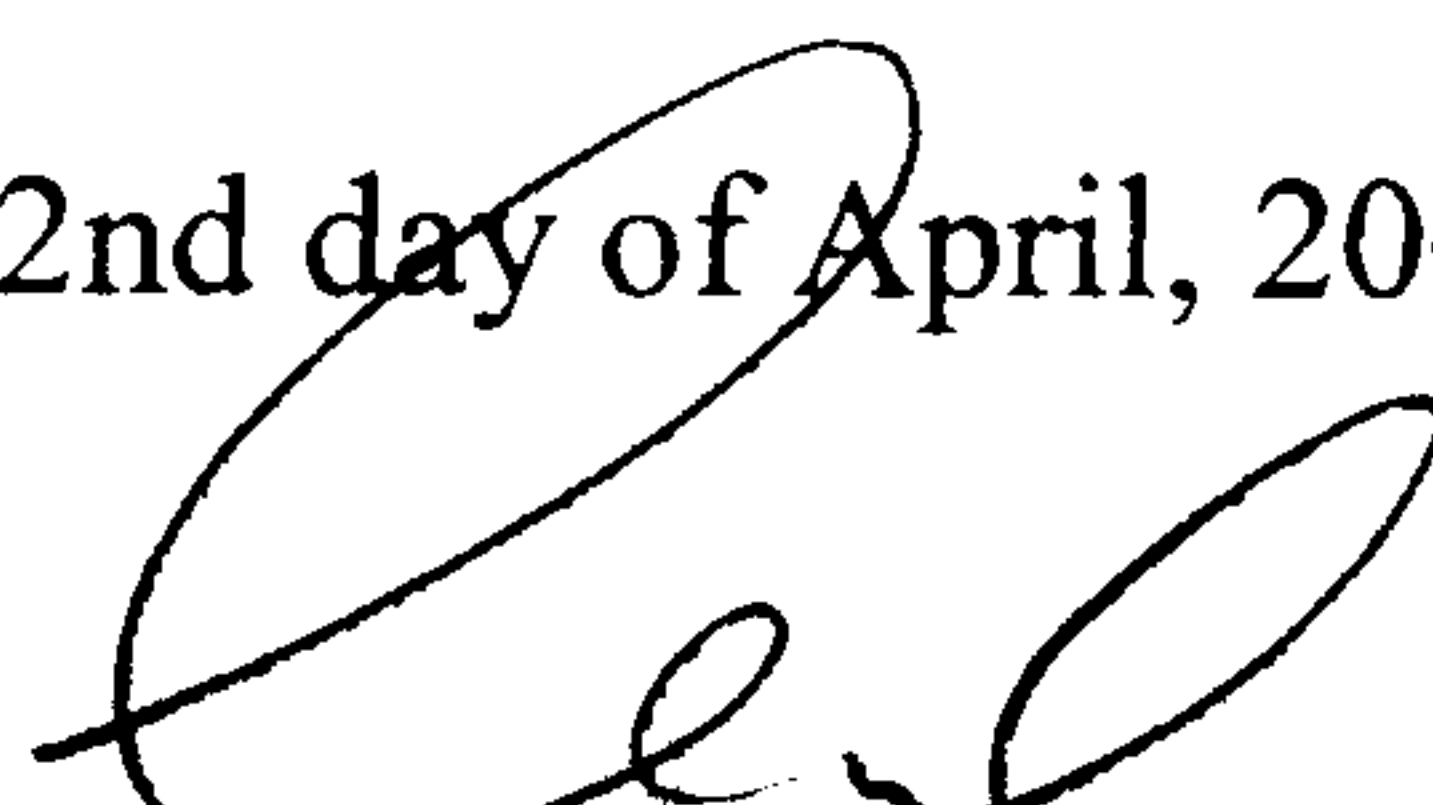
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Chris G. Endfinger and  
Amanda G. Endfinger, whose name(s) is/are signed to the foregoing instrument, and who is/are known to me,  
acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she/they executed  
the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 22nd day of April, 2005.

(NOTARIAL SEAL)



  
Notary Public  
Print Name: Charles D. Stewart, Jr.  
Commission Expires:  
4-13-08