20050519000241850 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 05/19/2005 07:51:21AM FILED/CERT

THIS INSTRUMENT PREPARED B	Y: (NAME) <u>Ann Moore</u>
	(ADDRESS) <u>4958 Valleydale Road</u> Birmingham, Al. 35242
STATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOW ALL MEN BY THESE	PRESENTS, That, Compass Bank, a corporation, does
hereby release from the li	en of that certain mortgage executed by <u>Chelsea</u>
Park, Inc and Chelsea Par	rk Properties, Ltd. , which said mortgage was
recorded in the office of t	the Judge of Probate Court of <u>Shelby</u> County,
Alabama, in <u>Instrument</u>	# 20040729000422060, Assignment of rents and
leases as recorded in	Instrument #20040729000422080 . Being the same
unrecorded mortgage as des	cribed in Instrument # 20040922000521690 , and
amended in <u>Instrument</u> #2	20050211000068980 , the following described and
none other:	
Lots 1-90, according the Phase I & II, as recorded is of Probate of Shelby Count	to the Map and Survey of Chelsea Park, 1st Sector, in Map Book 34, Page 21, in the Office of the Judge y, Alabama.
Said mortgage shall d	continue in full force and effect with respect to
the other property covered	thereby.
In Witness Whereof,	Compass Bank, a corporation, has caused these
presents to be executed th	nis <u>13th</u> day of <u>May</u> , 2005.
	Compass Bank By:
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
hereby certify thatPart Compass Bank, a corporation is known to me, acknowledge the contents of the inst	tary Public, in and for said County in said State, is LIndsey whose name as Vice President of on, is signed to the foregoing instrument, and who ge before me on this date that, being informed of rument as such officer and with full authority, sily for and as the act of said corporation.
Given under my hand and Of	ficial seal this 13th day of May, 2005. Barbara and More
	Notary Public - Barbara Ann Moore
	My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79