20050518000239870 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/18/2005 10:21:58AM FILED/CERT

This instrument must be recorded in: SHELBY County, AL

Recording Requested By WF591 WELLS FARGO HOME MORTGAGE

When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

Loan #: 4546094 LPS #: 2837765 Bin #:

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOHN T. SHEEHAN AND ANA D. SHEEHAN, HUSBAND AND WIFE to NORWEST MORTGAGE, INC. dated 11/27/1996 and recorded on: 12/9/1996 as Instrument #: 1996-40339 in Mortgage Book -- on Page -- (Re-Recorded: Inst#: -- in Mortgage Book -- on Page --) of the records in the office of the Recorder of SHELBY County, AL more particularly described as follows, to wit:

Property Address: 1360 HIGHLAND LAKES TRL., BIRMINGHAM, AL 35242

is PAID AND SATISFIED and is therefore discharged.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, March 21, 2005 Wells Fargo Bank, N.A. successor by merger to Wells Fargo Home Mortgage, Inc. successor by merger to Norwest Mortgage, Inc., , as Mortgagee

Christina Ling, Vice President Loan Documentation, for above Mortgagee

STATE OF CA COUNTY OF Orange

On March 21, 2005 before me, K. Ellison, a Notary Public in and for Orange County in the State of CA, personally appeared Christina Ling, Vice President Loan Documentation, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS MY hand and official seal.

K. Ellison Notary Public

Commission Expires: 1/6/2006

This document prepared by: S.Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 800-773-8287

(MIN #:) 313026

3/15/2005

3/31/2005

K. ELLISON

Comm. # 1337854

NOTARY PUBLIC - CALIFORNIA

Orange County

My Comm. Expires Jan. 6, 2006

AL\_002\_2837765\_4546094\_GRP1