STATE OF ALABAMA)

BAUER, Pamela & Edwin Loan No.: 0068155845

COUNTY OF SHELBY)

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2004-X3, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2004, its successors and assigns, that certain mortgage executed by PAMELA BAUER, a married woman, to AMERIQUEST MORTGAGE COMPANY in the principal sum of ONE HUNDRED SIXTY FIVE THOUSAND SEVEN HUNDRED FIFTY & 00/100 Dollars dated the 24th day of January, 2004, and filed for record on the 6th day of February, 2004, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20040206000063890, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES INC., ASSET-BACKED PASS THROUGH CERTIFICATES, SERIES 2004-X3, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF SEPTEMBER 1, 2004, its successors and assigns forever.

instrument to be executed in its name by <u>JEFF RIVAS</u>, its <u>Urce President</u>, and its corporate seal to be hereto affixed, who is thereunto duly authorized this <u>July</u>, 2005.

AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY

BY: Jeff Rivas, Vice President

WITNESS

STATE OF CALIFORNIA

COUNTY OF ORANGE

Jeff Rivas, whose name as <u>Vice President</u> of AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this _____ day of _____, 2005

Nowry Public

My Commission Expires: 12/20

This Instrument Prepared By:
Arthur M. Stephens
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

