20050518000239580 1/1 $11.00
Shelby Cnty Judge of Probate,AL
05/18/2005 09:52:41AM FILED/CERT

Record and Return to:
CLC CONSUMER SERVICES
2730 Liberty Ave
Pittsburgh, PA 15222

This Document Prepared by:
CLC CONSUMER SERVICES
2730 Liberty Ave
Pittsburgh, PA 15222
D. MATUSZEK

*** Space above for recorders use only**

SATISFACTION OF MORTGAGE

Made this day, May 11, 2005 Account #: **079-03-91323454** *DRM*

Mortgagor: **SCOTT R MCKEEVER AND AMY R MCKEEVER**

Mortgagee: **QUICKEN LOAN INC**

Date of Mortgage: **04-28-04**

Original Mortgage Debt: **$30,000.00**

Mortgage Recorded on **05-13-04**, in the Office of the Recorder of Deeds of **SHELBY** County, **ALABAMA**, in Book: ---, Page: ---, Instrument/Document #: **20040513000251840**. Said mortgage was subsequently assigned to **E*TRADE BANK** by assignment recorded on in Book: , Page: , Instrument/Document #: .

Brief Description or Statement of Location of Mortgaged Premises:

1000 GROVE PARK WAY Twp/Boro/Munic: ---
BIRMINGHAM, ALABAMA 35242 Section/Block/Lot: --- / --- / ---
Parcel/Tax ID: --- Group ID: ---

The undersigned, as holder of the Deed of Trust Note (or) Mortgage Note, hereby certifies that the debt secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, **E*TRADE BANK**, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day, **May 11, 2005**.

By: J. MITCHELL **G. BROWN**
Title: Assistant Vice President **Attest/Witness:** (SEAL)

STATE OF **PENNSYLVANIA** }
COUNTY OF **ALLEGHENY** }ss.
On this day **May 11, 2005**, before me, **CAROL JUNKER**, a Notary Public in said State, personally appeared **J. MITCHELL, ASSISTANT VICE PRESIDENT** of **E*TRADE BANK,** personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual(s) made such an appearance before the undersigned in the county of **ALLEGHENY**, state of **PENNSYLVANIA.**

WITNESS my hand and official seal.

Notary Public: CAROL JUNKER

Notarial Seal
Carol Junker, Notary Public
City Of Pittsburgh, Allegheny County
My Commission Expires Oct. 10, 2005
Member, Pennsylvania Association Of Notaries

*** Space above for notarial use only**