

STATE OF ALABAMA

COUNTY OF SHELBY

FHA CASE NO.: 011-4099673-703

KNOW ALL MEN BY THESE PRESENTS that for One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid to Bank of America, N.A., the grantor, as party of the first part, by The Secretary of Housing and Urban Development of Washington, D.C., as party of the second part, the receipt of which is hereby acknowledged, the party of the first part does hereby GRANT, BARGAIN, SELL AND CONVEY unto the said party of the second part, its successors and assigns, subject to the provisions hereinafter contained, the following described real property situated in Shelby County, Alabama:

PART OF THE NW 1/4 OF NW 1/4 OF SECTION 18, TOWNSHIP 18 SOUTH, RANGE 1 EAST AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

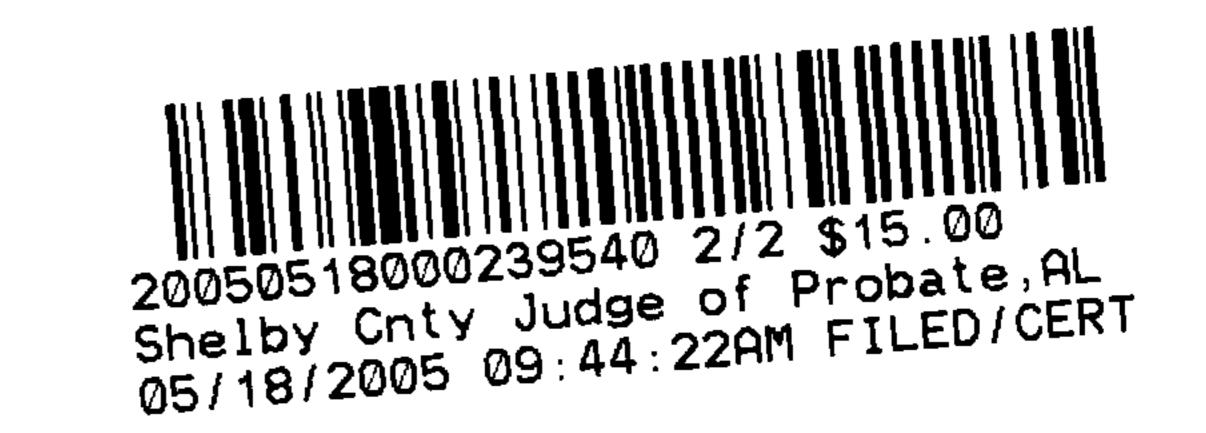
COMMENCE AT THE SW CORNER OF THE ABOVE DESCRIBED NW 1/4 OF NW 1/4 FOR THE POINT OF BEGINNING; THENCE IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF SAID 1/4-1/4; RUN A DISTANCE OF 263.93 FEET; THENCE 89 DEGREE 32 MINUTES 22 SECONDS RIGHT FOR 335.25 FEET; THENCE 90 DEGREES 27 MINUTES 38 SECONDS RIGHT FOR 263.93 FEET TO THE SOUTH LINE OF SAID 1/4-1/4; THENCE 89 DEGREES 32 MINUTES 22 SECONDS RIGHT AND ALONG SAID SOUTH LINE OF SAID 1/4-1/4 FOR 335.25 FEET TO THE POINT BEGINNING, BEING SITUATED IN SHELBY COUNTY, ALABAMA.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining; TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever.

same unto the	e said party of the second part	, its succe	essors and a	issigns, fore	ver.	
This	deed shall be EFFECTIVE th	e 111	_day of	May	>	2005
IN W	ITNESS WHEREOF, the gran	ntor has c	aused these	e presents to	be executed	by its
undersigned	officers, thereunto duly author	rized, this	the 2nd	day of	May	
2005.		Bank of	f America,	N.A.		
AFFIX COR	PORATE SEAL					
		BY:			Mad may	<u></u>
ATTEST:	Merie a ruele		Ann won	labaugh		

Cynthia A. Mech,

Asst.Secretary



STATE OF NEW YORK COUNTY OF ERIE

I, the undersigned authority in and for said State and County, hereby certify that and Cynthia A. Mech, whose name as Vice PresidentandAsst.Secretary of Bank of America, N.A., are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and notarial seal on this the 2nd day of May 2005.

NOTARY PUBLIC
My Commission Expires:

Public, State of New York

eg. # 01Ll48574

alified in Eric County

Grantec's Address:

Secretary of Housing & Urban Development 600 Beacon Parkway West Beacon Ridge Tower Suite 300 Birmingham, Alabama 35209

This instrument prepared by:

Beth McFadden Rouse McFADDEN, LYON & ROUSE, L.L.C. 718 Downtowner Boulevard Mobile, Alabama 36609 David M. Needham & Lori R. Needham