

THIS INSTRUMENT PREPARED BY:

EAGLE POINT HOMEOWNERS ASSOCIATION, INC.
2000 Eagle Point Corporate Drive, Suite 1-A
Birmingham, AL 35242

20050518000239520 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/18/2005 09:43:11AM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Hundred Ninety- Eight Dollars and 00/100 (\$198.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge James T. and Autumn Golden from and against any and all claims, debts, demands or causes of action that the undersigned has a result of assessing the Annual Charge of the Eagle Point Homeowner's Association, Inc. for the year 2004, to the following described property:

Lot 270, according to the Plat of Eagle Point, Second Sector, Phase 4, as recorded in Map Book 25, Page 103, as shown in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument #20040607000305340 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this May 12, day of 2005.

Eagle Point Homeowner's Association, Inc.

Dale L. Wilkerson
It's Treasurer - Claimant/Affiant

STATE OF ALABAMA)

COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Dale L. Wilkerson, whose name as Treasurer of the Eagle Point Homeowner's Association, Inc., a corporation; is signed to the foregoing instrument, and known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this day of May 12 2005.

[Signature]
Notary Public

MY COMMISSION EXPIRES OCTOBER 15, 2008