



## JEFFERSON TITLE CORPORATION

This instrument was prepared by V. Edward Freeman	P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020 n, II

Stone, Patton, Kierce & Freeman

Bessemer, Alabmaa 35020

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STATE OF ALABAMA

COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

SHILOH MISSIONARY BAPTIST CHURCH

(hereinaster called "Mortgagors", whether one or more) are justly indebted, to

N. DORLESTA CRAWFORD

(hereinaster called "Mortgagee", whether one or more), in the sum

THIRTY FIVE THOUSAND AND 00/100-----

Dollars

), evidenced by (**3** 35,000.00

note of even date herewith bearing interest and payable in

manner set out in said note

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

Shiloh Missionary Baptist Church

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the sollowing described real estate, County, State of Alabama, to-wit: situated in Shelby

See Attached Exhibit "A"

This is a purchase money mortgage.

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by sire, lightning and tornado for the sair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee. then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a resonable attorney's see; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

Shiloh Mi	ssionary Bapt:	ist Church				
have hereunto set	its signature	and scal, this	6th	day of	May	, <b>po</b> x 2005
				Shiloh Miss	sionary Baptist C	hurch (SEAL
					wales	(SEAL
				Danie Woo By Mine	Membert Wenter	(SESL
				Lance Cott: By:	ingham, Member	(SEAL
THE STATE of				Sarah Lacey		
		COUNTY				
I, hereby certify that					, a Notary Public in and for	said County, in said State
informed of the conter	igned to the foregoing its of the conveyance hand and official seal t	exccu	ted the sa		to me acknowledged before he day the same bears date	
THE STATE of  Jefferson	Alabama	COUNTY				
i, the	under <b>s</b> igned au	thority		7	a Notary Public in and for	said County, in said State,
hereby certify that	Daniel Woole	ey, Lance Cot	ttingh	am and Sarah	Lacey	
a corporation, is signe	embers d to the foregoing con eyance, he, as as such	veyance, and who officer and with fu	is known	to me, acknowledg	onary Baptist Chied before me, on this day in me voluntarily for and as	hat, being informed of the
Given under my l	nand and official seal,	this the 6th		day of	May	, xx 2005
y Commission E	xpires: -/ &	0009		Chron	May Clan	, Notary Public
						HON

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## EXHIBIT "A"

Begin at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 22, Township 22 South, Range 3 West, Shelby County, Alabama; thence run Southerly along the Easterly line of said 1/4-1/4 section for a distance of 245.48 feet; thence turn an interior angle to the left of 133°35'13" and run in a Southwesterly direction for a distance of 290.15 feet; thence turn an interior angle to the left of 173°37'23" and run in a Southwesterly direction for a distance of 80.61 feet; thence turn an interior angle to the right of 114°13'30" and run in a Southerly direction for a distance of 49.22 feet; thence turn an interior angle to the right of 155°47'53" and run in a Southeasterly direction for a distance of 171.11 feet to a point on the Northwesterly right-ofway of County Highway No. 12; thence run an interior angle to the left of 90°15'30" and run in a Southwesterly direction along said right-of-way for a distance of 40 feet; thence turn an interior angle to the left of 89°44'30" and run in a Northwesterly direction, leaving said right-of-way for a distance of 179.66 feet; thence turn an interior angle to the left of 155°47'53" and run in a Northerly direction for a distance of 105.68 feet; thence turn an interior angle to the left of 114°13'30" and run in a Northeasterly direction for a distance of 96.96 feet; thence turn an interior angle to the left of 186°52'19" and run in a Northeasterly direction for a distance of 59.78 feet; thence turn an interior angle to the right of 96°51'08" and run in a Northwesterly direction for a distance of 500.98 feet to a point on the Southeasterly boundary line of Lot 9 Hidden Valley Estates; thence turn an interior angle to the left of 96°21' and run in Northeasterly direction along the Southeasterly boundary lines of Lots 9 and 6 of said subdivision for a distance of 257.60 feet; thence turn an interior angle to the left of 101°56'44" and run in a Southeasterly direction for a distance of 388.54 feet to the point of beginning. Said parcel contains 4.47 acres.

SUBJECT TO AND BENEFITING from a non-exclusive easement for ingress and egress and utilities, 60 feet wide, 30 feet on each side of the following described centerline: Commence at the Northeast corner of the Southwest 1/4 of the Southwest 1/4 of Section 22, Township 22 South, Range 3 West, Shelby County, Alabama; thence run South 01°12′ East for a distance of 557.26 feet to a point on the Northeast right-of-way of Shelby County Highway No. 12(Spring Creek Northeast right-of-way of Shelby County Highway No. 12(Spring Creek Road); thence run South 51°35′ West along said right-of-way for a distance of 240 feet to the point of beginning of said centerline; thence run North 38°25′ West for a distance of 179.66 feet; thence run North 14°23′ West for a distance of 105.88 feet to the end of said centerline.

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