

20050518000239360 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/18/2005 09:16:49AM FILED/CERT

THIS INSTRUMENT PREPARED BY:  
Gary A. Anderson  
McKay Management Corporation  
One Riverchase Office Plaza  
Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA )  
  
COUNTY OF SHELBY )

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Sixty Seven Dollars and 00/100 (\$67.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge A. Lester Burbic Jr. and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Riverchase Residential Association for the year of 2000 to the following described property:

Lot 3813 according to the survey of Riverchase Country Club, 38th addition, as recorded in Map Book 22, Page Number 140 in the office of Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed in Instrument# 2001-08366, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 9<sup>th</sup> day of May, 2005.

RIVERCHASE RESIDENTIAL ASSOCIATION

BY: \_\_\_\_\_

Its: Manager  
Claimant/Affiant

STATE OF ALABAMA )  
  
COUNTY OF SHELBY )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Joseph E. McKay, whose name as Manager of the Riverchase Residential Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 9<sup>th</sup> day of May, 2005.

Notary Public \_\_\_\_\_

My commission expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA  
MY COMMISSION EXPIRES: Nov 17, 2007  
BONDED THEN NOTARY PUBLIC UNDERWRITERS