

20050518000238880 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/18/2005 08:22:14AM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER (optional)

| K.WEISS 515-251-2815 | | | |
|--|--|---|--|
| B. SEND ACKNOWLEDGMENT TO: (Name and Address) | <u>,</u> | | |
| | | | |
| AGRICREDIT ACCEPTANCE LLC | | | |
| PO BOX 4000 | | | |
| JOHNSTON IA 50131 | | | |
| JOHNSTON IA JULIA | | | |
| | | | |
| | THE ABOVE | SPACE IS FOR FILING OFFIC | E USE ONLY |
| 1a. INITIAL FINANCING STATEMENT FILE# | | 1b. This FINANCING STAT | |
| 2001-23533 06-08-01 SHELBY COUNT | | to be filed [for record] (REAL ESTATE RECOR | RDS. |
| 2. TERMINATION: Effectiveness of the Financing Statement identified al | | | |
| 3. CONTINUATION: Effectiveness of the Financing Statement identifie continued for the additional period provided by applicable law. | d above with respect to security interest(s) of the Sec | ured Party authorizing this Continua | ation Statement is |
| 4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b | and address of assignee in item 7c; and also give nam | ne of assignor in item 9. | |
| 5. AMENDMENT (PARTY INFORMATION): This Amendment affects | | ily one of these two boxes. | |
| Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information CHANGE name and/or address: Please refer to the detailed instructions | on in items 6 and/or 7. DELETE name: Give record name | ADD name: Complete item | n7a or7h, and also item 7c· |
| in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION: | to be deleted in item 6a or 6b. | also complete items 7e-7g | |
| 6a. ORGANIZATION'S NAME | | | |
| | | | |
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| MANDEL | JAMES | \mathbf{C} | |
| 7. CHANGED (NEW) OR ADDED INFORMATION: | | | |
| 7a. ORGANIZATION'S NAME | | | |
| OR 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |
| 7c. MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| | | | |
| 7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION | N 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, | , if any |
| DEBTOR | | - | NONE |
| 8. AMENDMENT (COLLATERAL CHANGE): check only one box. | | | |
| Describe collateral deleted or added, or give entire restated co | lateral description, or describe collateralassign | ned. | |
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| | | | |
| O NAME OF SECTIOED DADTY OF DECORD ALITHODIZING THIS | A NACNICA ACTUAL STATE OF THE S | | |
| NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS adds collateral or adds the authorizing Debtor, or if this is a Termination authorizing Debtor. | | | • |
| 9a. ORGANIZATION'S NAME | | · · · · · · · · · · · · · · · · · · · | ·-···································· |
| AGRICREDIT ACCEPTANCE LLC | | | |
| OR 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| | | | |
| 10. OPTIONAL FILER REFERENCE DATA TOCK T | | | |
| DSM | | | |