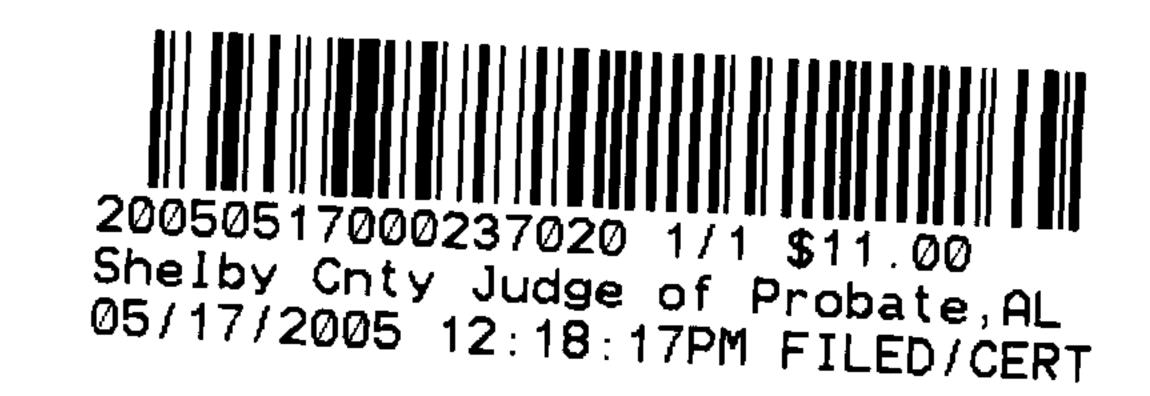
Recording Requested By: EXTRACO MORTGAGE

When Recorded Return To:

Extraco Mortgage P.O. Box 21717 Waco, TX 76702-1717



## DISCHARGE OF MORTGAGE

Extraco Mortgage #:1031793 "PUGH" ID:507/584849656 Agt:ESC Shelby, AL MERS #: 100194600010317932 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS,
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EXTRACO
MORTGAGE CORPORATION, hereinafter referred to as the Mortgagee, DOES HEREBY
CERTIFY, that a certain Mortgage dated 10/22/2002, made and executed by ANTHONY
L. PUGH, AND SANDRA B. PUCH AS HUSBAND AND WIFE to secure payment of the
principal sum of \$175,500.00 plus interest, originally to CASTLE MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
10/29/2002 as Instrument No. 20021029000534140 Mortgage Book NA, Page 15PGS, is
now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EXTRACO MORTGAGE CORPORATION

On 03-34-2005 (DATE)

By: Melae Kryson

SHEILA THOMPSON, ADMINISTRATIVE OFFICER

OFFICER

STATE OF Texas COUNTY OF McLennan

ON 03-24-2005 before me, Lori H. Young, a Notary Public in and for the County of McLennan, in the State of Texas the foregoing instrument was acknowledged before me by SHEILA THOMPSON, ADMINISTRATIVE OFFICER who is personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Expires: 02/24/2007

(This are

Prepared By: Patricia Derrick, 7503 Bosque Blvd., Wage PSD-20050413-0005 ALSHELB SHELBY AL BAT: 6549/1031793 KXALDOM1

LORI H. YOUNG
Notary Public
STATE OF TEXAS
A MY Commission
A SABITAGE 02/04/2007