20050517000235940 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/17/2005 09:12:15AM FILED/CERT

This Instrument Prepared By: LOAN RESEARCH AL-BI-SC-LCL

WANDA MCCOMBS, P.O. BOX 10566 BIRMINGHAM, AL 35296 Compass Bank

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by JACKIE B CLARK AND WIFE, NOLEE M. CLARK on 4-12-2004 which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Real/Public Instrument/Book number 1654, page 275, and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS: **AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 5TH day of MAY, 2005

COMPASS BANK

MARGARET PARKER
ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that MARGARET PARKER, whose name as ASSISTANT VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 5TH of MAY, 2005

Notary Public

2007

After Recording Forward to: J & N MACHINE SHOP 1107 BLACKSHEAR ST DOTHAN, AL 36303