

20050517000235760 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 05/17/2005 08:33:04AM FILED/CERT

(NAME)

(ADDRESS)

4958 Valleydale Road Birmingham, Al. 35242

STATE OF ALABAMA)

THIS INSTRUMENT PREPARED BY:

COUNTY OF SHELBY

PARTIAL RELEASE OF RECORDED LIEN

Ann Moore

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by <u>Town</u>

Builders, Inc., which said mortgage was recorded in the office of the Judge of Probate Court of <u>Shelby</u> County, Alabama, in <u>Instrument # 2001-11235</u>, and amended in <u>Instrument #20021104000544530</u> the following described and none other:

Lot 8-15, Block 8, according to the Map of Mr Laurel, Phase IA, as recorded in Map Book 27, Page 72B, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Lot 14-02, Block 15, according to the Map of Mr Laurel, Phase II, as recorded in Map Book 30, Page 10, in the Probate Office of Shelby County, Alabama, being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this ______ 11th ___ day of ______, 2005.

Compass Bank

Dy: Its:_

ts: //Wice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

Given under my hand and Official seal this 11th day of May, 2005.

Notary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79