

ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. (9073945 ) 9600112472 [858447436 FHIMC]

FOR VALUE RECEIVED, WACHOVIA BANK, NATIONAL ASSOCIATION,

אלוו בעונות עונות RECORDING REQUESTED BY & RETURN TO:

CENTRAL MORTGAGE COMPANY

P.O. Box 1583 72203

801 JOHN BARROW ROAD, SUITE 1

LITTLE ROCK, AR 72205

LUARU FALLO, LU 004UZ

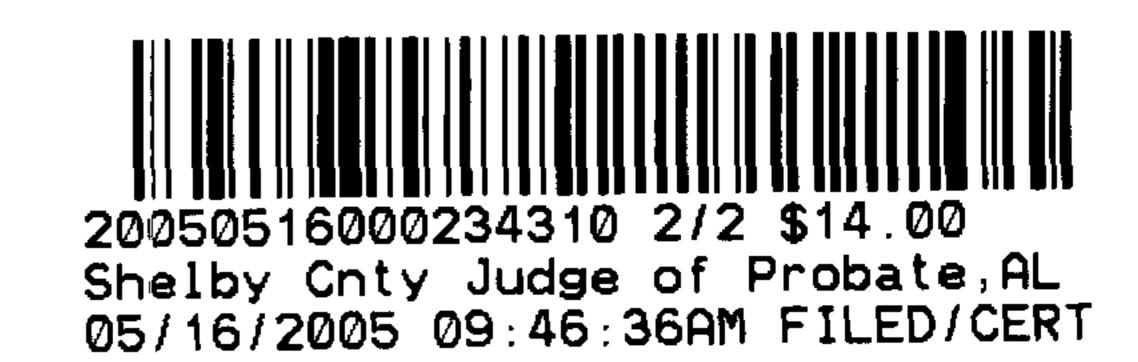
## ASSIGNMENT OF MORTGAGE

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NORTH CAROLINA 27607
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.,, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by SHERI J. VANN, AN UNMARRIED WOMAN
to MOLTON, ALLEN & WILLIAMS CORPORATION
Joto J MARCH O 1000
Doole No. 221
$\frac{1}{1}$
The older,
SHELBY County, Alabama.



Loan No.

MIN 100011996001124720 MERS PHONE: 1-888-679-6377 J=WM979.S.00769



LOAN NO. (9073945) 9600112472 [858447436 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 24th day of JANUARY 2005 , but effective the 15th day of OCTOBER 2002.

> Wachovia Bank, NA f/k/a First Union National Bank f/k/a First Union National Bank of North Carolina s/b/m First Union National Bank of Florida s/b/m American Savings Bank of Florida, F.S.B. f/k/a American Savings Bank of Florida, F.S.B f/k/a American Savings and Loan Association of Florida

> > TENEYCK VICE PRESIDENT

MARCUM SECRETARY

Signed and delivered in the presence of:

STATE OF IDAHO

SS

COUNTY OF BONNEVILLE

before me CAROL LEE

On JANUARY 24, 2005 personally appeared CARLA TENEYCK and M. L. MARCUM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

(COMMISSION EXP. 09-02-09) CAROL LEE

PREPARED BY:

NOTARY PUBLIC

NOTARY PUBLIC STATE OF IDAHO

KARLEEN MAUGHAN

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN 100011996001124720 MERS PHONE: 1-888-679-6377 P=S.002.0001.175Page 2 of 2

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