# PARTIAL RELEASE OF RECORDED LIEN

20050516000233960 1/1 $12.00
Shelby Cnty Judge of Probate,AL
05/16/2005 09:16:42AM FILED/CERT

**STATE OF ALABAMA )**
**SHELBY COUNTY )**

KNOW ALL MEN BY THESE PRESENTS: That, the undersigned, Southtrust Bank, mortgagee in that Mortgage recorded in Inst. No.20031202000780020 and UCC Financing Statement recorded in Inst. No. 20031202000782120 all in the Office of the Judge of Probate, Shelby County, Alabama, which Mortgage was executed by Timberline Golf Club, LLC and Timberline Development, LLC, and being dated the November 26, 2003, acknowledges the following:

In consideration of $10.00 and other good and valuable considerations, the receipt of which is hereby acknowledged, the undersigned mortgagee hereby discharges and releases the Recorded Lien described as follows: to-wit:

Lot 34, according to the Final Plat of Timberline, Phase Two, as recorded in Map Book 29, Page 49 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

However, it is understood that this is a partial release only, and shall not effect the lien secured by the above-mentioned mortgage as to the remaining property described therein.

Executed on this the 4th Day of May, 2005.

SOUTHTRUST BANK

By: Tod Ferguson

Its: VICE PRESIDENT

**STATE OF ALABAMA )**
Jefferson **COUNTY )**

**CORPORATION ACKNOWLEDGMENT**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Tod Ferguson, whose name as Vice President of Southtrust Bank, a corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 4th day of May, 2005.

Notary Public
My Commission Exp. 6-17-07

C:\MyFiles\Jim\Timberline Closings\Doug Black Const. Lot 34\Part Release Rec Lien.wpd

James Rutford