

UCC FINANCING STATEMENT

OLLOW INSTRUCTIONS (front and back) CAREFULLY	
A. NAME & PHONE OF CONTACT AT FILER [optional]	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)	
FIRST COMMERCIAL BANK 800 SHADES CREEK PARKWAY BIRMINGHAM AL 35209	

DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor r	ame (1a or 1b) - do not abbreviate or combi	ine names		
1a. ORGANIZATION'S NAME				
RD DEVELOPMENT, L.L.C.			<u></u>	
1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
NAME ADDOCTOR			Incore	COLINE
. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTR
POBOX 382675 TAXID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION	BIRMINGHAM 1f. JURISDICTION OF ORGANIZATION	AL 10 OBG	35238 ANIZATIONAL ID #, if any	USA
ORGANIZATION	_	r ig. Oild	ANIZA HONAL IO #, H dily	I NON
DEBTOR LIMITED LIA ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only	ALABAMA	viate or comb	nine names	NONE
2a. ORGANIZATION'S NAME	DIE GEDIOI Haine (Za Ol Zo) - Go not abore			
2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
		STATE	POSTAL CODE	COUNTRY
. MAILING ADDRESS	CITY	, 0,,,,_		
. MAILING ADDRESS	CHY			
. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION			ANIZATIONAL ID #, if any	
				NONE
. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG		NONE
TAXID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION	2g. ORG		NONE
TAXID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIG	2f. JURISDICTION OF ORGANIZATION	2g. ORG		NONE
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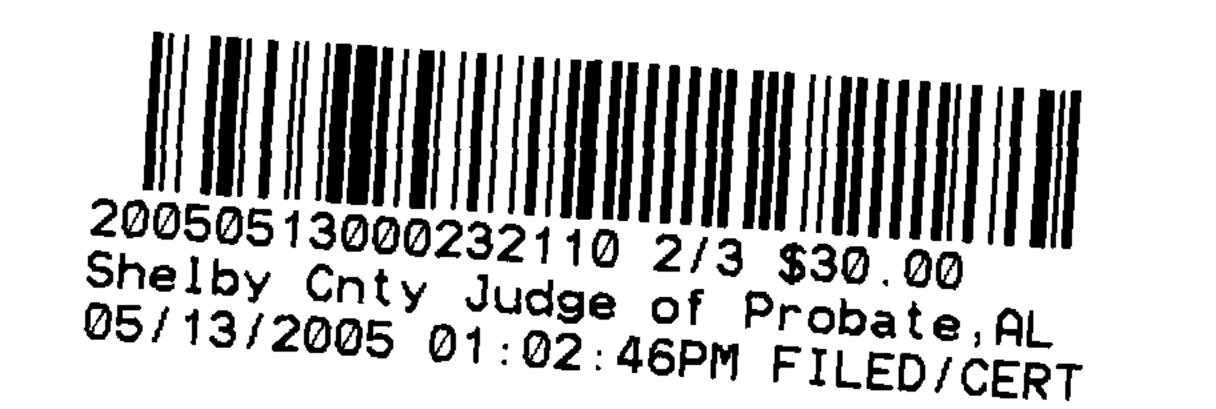
8. OPTIONAL FILER REFERENCE DATA

69360997-3

LOT 71 HERITAGE TRACE

This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(S) ESTATE RECORDS. Attach Addendum X [if applicable] [ADDITIONAL FEE] [optional]

All Debtors | Debtor 1 | Debtor 2



Schedule I

All of Debtor's right, title, and interest in, to, and under the following described land, real estate, buildings, improvements, fixtures, furniture, and personal property:

- All those certain tracts or parcels of land located in Shelby County, State of Alabama, as more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof (the "Land") and
- Land, and all gas and electric fixtures, radiators, heaters, engines and machinery, boilers, ranges, elevators and motors, plumbing and heating fixtures, carpeting and other floor coverings, water heaters, awnings and storm sashes, and cleaning apparatus which are or shall be attached to said buildings, structures or improvements, and all other furnishings, furniture, fixtures, machinery, equipment, appliances, vehicles and personal property of every kind and nature whatsoever now or hereafter owned by Debtor and located in, or about, or used or intended to be used with or in connection with the construction, use, operation or enjoyment of the Premises, including all extensions, additions, improvements, betterments, renewals and replacements, substitutions, or proceeds from a permitted sale of any of the foregoing, and all building materials and supplies of every kind now or hereafter placed or located on the Land (collectively the "Improvements"), as between the parties hereto and all persons claiming by, through or under them, and which shall be deemed to be a portion of the security for the indebtedness herein described and to be secured by a Mortgage and Security Agreement of even date (the "Mortgage"); and
- (c) All easements, rights-of-way, strips and gores of land, vaults, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, minerals, flowers, shrubs, crops, trees, timber and other emblements now or hereafter located on the Land or under or above the same or any part or parcel thereof, and all ground leases, estates, rights, titles, interests, privileges, liberties, tenements, hereditaments and appurtenances, reversions, and hereafter shall in any way belonging, relating or appertaining to the Premises or any part thereof, or which and
- (d) All rents, issues, profits and revenues of the Premises from time to time accruing, including, without limitation, all sums due under any leases or tenancies, together with all proceeds of insurance, condemnation payments, security deposits and escrow funds, and all of the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Debtor of, in and to the same, reserving only the right to Debtor to collect the same so long as an Event of Default has not occurred hereunder or such collection is not otherwise restricted by the Mortgage; and
 - To the fullest extent assignable (if assignable by law), any and all licenses and permits obtained by Debtor relating to the use and operation of the Premises

	RD Development, L.L.C. by its sole member DR Holding Company, L.L.C.
Signed:	Raymond A. Pearce Member
	Lana D. Porton
	Donald R. Proctor, Member

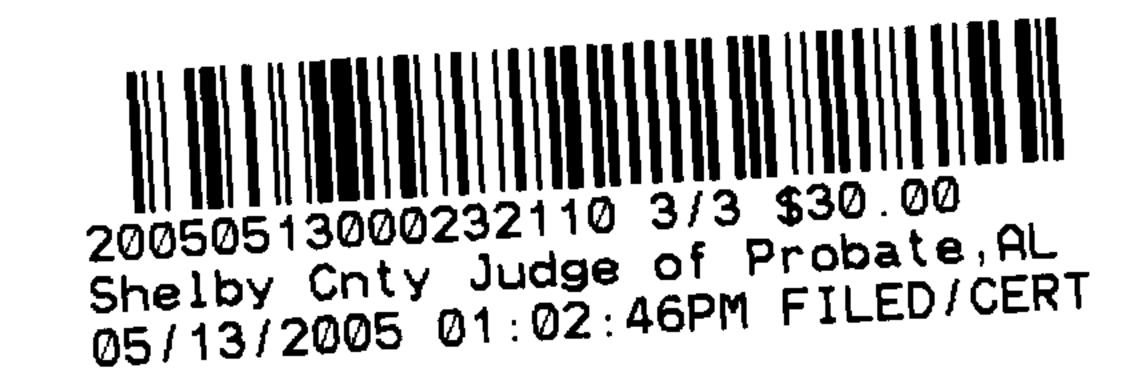


EXHIBIT "A"

Lot 71, according to the map and survey of Heritage Trace, Phase 1, Sector 1, as recorded in Map Book 34, Page 114, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

RD Development, L.L.C., by its sole member, DR Holding Company, L.L.C.

Raymond A. Pearce, Member

Donald R. Proctor, Member