

FRS File No.: 437001 3352169

ALABAMA

AL 35115, which is the address of the Grantees.

THE STATE OF

CORPORATION WARRANTY DEED

COUNTY OF SHELBY
KNOW ALL MEN BY THESE PRESENTS: That in consideration of
(herein referred to as GRANTEE), his heirs and assigns,
(Herein referred to do Gran (122)), none discussions,
the following described real estate, situated in the County of Shelby, State of Alabama, to-wit:
See Exhibit "A" attached hereto and made a part hereof.
This conveyance is made subject to any and all easements, restrictions and rights-of-way which appear of record and affect the above-described property.
For ad valorem tax appraisal purposes only, the address of the property is 6116 Highway 16, Montevallo,

TO HAVE AND HOLD the tract or parcel of land above described, together with improvements and

appurtenances thereunto pertaining, unto the said GRANTEE, his heirs and assigns, forever.

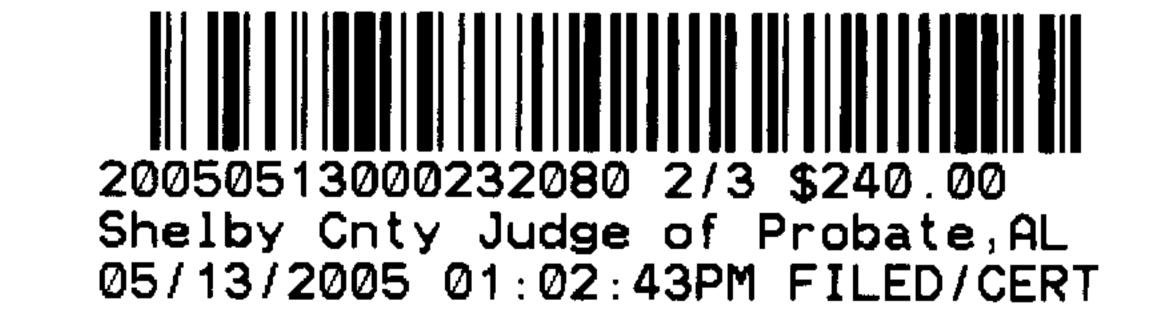
Shelby County, AL 05/13/2005 State of Alabama

Deed Tax: \$223.00

AND GRANTOR does covenant with the said GRANTEE, <u>his</u> heirs and assigns, that it is lawfully seized in fee simple of the aforementioned premises; that it is free from all encumbrances, except as hereinabove provided; that it has a good right to sell and convey the same to the said GRANTEE, <u>his</u> heirs and assigns, and that it will warrant and defend the premises to the said GRANTEE, <u>his</u> heirs and assigns, forever, against the lawful claims and demands of all persons except as hereinabove provided.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on this 29th day of 2005 April Prudential Residential Services, Limited Partnership, a Delaware Limited Partnership By: Prudential Homes Corporation its General Partner By: Printed Name: THE STATE OF BOKEN COUNTY OF Jaca Zimmerman , a Notary Public in and for said County and State, do Madelani Loeffler, whose name as Assistant Secretary of hereby certify that Prudential Homes Corporation, General Partner of Prudential Residential Services, Limited Partnership, a Delaware Limited Partnership is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation: acting in its capacity as general partner of said limited partnership. Given under my hand and official seal this the 2000. day of (Notarial Stamp or Seal) ASSON ZIMMERMAN)
NOTARY PUBLIC Notary Public My commission expires: 08.04.07

This document prepared by: Marti Hagan, Account Specialist, 10010 San Pedro, Suite 800, San Antonio, TX 78216



20050513000232080 3/3 \$240.00 Shelby Cnty Judge of Probate, AL

05/13/2005 01:02:43PM FILED/CERT

EXHIBIT "A"

State of Alabama

County of Shelby

Parcel 2:

Commence at the SE corner of the SE 1/4 of the SW 1/4 of Section 1, Township 22 South, Range 3 West, Shelby County, Alabama and run thence North 02 degrees 40 minutes 16 seconds West along the East line of said quarter-quarter section a distance of 322.50 feet to a found rebar corner; thence run North 89 degrees 59 minutes 56 seconds West a distance of 1,279.00 feet to a found rebar corner on the easterly margin of Shelby County Highway No. 16; thence run South 02 degrees 38 minutes 37 seconds East along said margin of said highway 73.00 feet to a set capped rebar corner and the point of beginning of the property, Parcel -2 being described; thence run South 89 degrees 47 minutes 50 seconds East a distance of 337.43 feet to a set capped rebar corner; thence run South 03 degrees 00 minutes 06 seconds East a distance of 252.84 feet to a set capped rebar comer on the South line of the Southeast quarter of the Southwest quarter of said Section 1; thence run South 89 degrees 43 minutes 48 seconds West along said quarter-quarter line a distance of 338.89 feet to a found rebar corner on the easterly margin of Shelby County Highway No. 16; thence run North 02 degrees 38 minutes 37 seconds West along said margin of said Highway a distance of 255.55 feet to the point of beginning. According to the survey of S.M. Allen, dated August 25, 2004.

ALTA Commitment Schedule C

(13542-0305.PFD/13542/1)