## STATE OF ALABAMA)

FOSTER, Aaron & Regina Loan No.: 0044849271



## COUNTY OF SHELBY )

FOR VALUE RECEIVED, the undersigned, AMERIQUEST MORTGAGE COMPANY, does hereby grant, bargain, sell, convey, assign, and deliver unto WM SPECIALTY MORTGAGE, LLC, its successors and assigns, that certain mortgage executed by AARON P. FOSTER and REGINA P. FOSTER, husband and wife, to AMERIQUEST MORTGAGE COMPANY in the principal sum of NINETY NINE THOUSAND & 00/100 Dollars dated the 21<sup>st</sup> day of March, 2003, and filed for record on the 22<sup>nd</sup> day of April, 2003, in the Office of the Probate Judge of Shelby County, Alabama, in Document 20030422000248570, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said WM SPECIALTY MORTGAGE, LLC, its successors and assigns forever.

IN WITNES	S WHEREOF,	he said AME	RIQUEST M	ORTGAGE CO	DMPANY, has cau	sed this
instrument to be Assistant	e executed	in its n	ame by	Tar	nara Price	, its
Assistant	Secretary_	, and its corp	porate seal to	be hereto affix	ked, who is thereun	no auty
authorized this	day of _	May	, 2005.			

AMC MORTGAGE SERVICES, INC., AS AUTHORIZED AGENT FOR AMERIQUEST MORTGAGE COMPANY

Its: Tamara Price

Assistant Secretary

WITNESS

STATE OF CALIFORNIA

COUNTY OF ORANGE

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that MANA WICE whose name as ACT- LCA OF AMC MORTGAGE SERVICES, INC., AS AUTHORIZED FOR AMERIQUEST MORTGAGE COMPANY, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this day of MAY, 2005

Notary Public

My Commission Expires:

This Instrument Prepared By:

Arthur M. Stephens

STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.

P. O. Box 307

Huntsville, AL 35804

R. P. UMALI
Commission # 1453282
Notary Public - California
Los Angeles County
My Comm. Expires Dec 23, 2007