04/13/2005 16:04

ANTHONY SNABLE ATTY > 17702059310

NO.461 0002

20050513000231290 1/3 \$17.00 Shelby Cnty Judge of Probate, AL 05/13/2005 10:38:39AM FILED/CERT

BPECIFIC POWER OF ATTORNEY

STATE OF ALABAMA

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That I, JAMES E. JOHNSON, have made, constituted and appointed, and by these presents do make, constitute, and appoint LISA A. JOHNSON my true and lawful attorney-in-fact for me and in my name, place and stead and on by behalf to do and execute all or any documents required or needed in consummating the refinance closing of my residence located at 916 10TH STREET, SW, ALABASTER, AL 35007. Further granting unto my said attorney-in-fact full power and authority to execute and deliver that certain refinance mortgage loan with SOUTHPOINT FINANCIAL SERVICES, INC. in the amount of \$120,000.00 dated APRIL 29,2005. The property being more particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

upon such terms and conditions, and under such covenants, as my said attorney-in-fact shall think fit and proper. Also to sign, seal, execute, deliver and acknowledge such mortgages, contracts, indentures, agreements, affidavits, and all such other instruments in writing of whatsoever kind and nature as may be necessary or proper in the premises.

Giving and granting unto my said attorney full power and authority to perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution or revocation, hereby ratifying and confirming all that my said attorney, shall lawfully do or cause to be done by virtue of these presents.

IT IS UNDERSTOOD AND AGREED THAT THIS POWER OF ATTORNEY SHALL NOT BE AFFECTED BY DISABILITY, INCOMPETENCY, OR INCAPACITY OF THE UNDERSIGNED.

And I, the said JAMES E. JOHNSON do hereby ratify and confirm all that my said attorney shall do or cause to be done in and about the premises by virtue of this Specific Power of Attorney.

ANTHONY SNABLE ATTY > 17702059310

ND.461 P003

20050513000231290 2/3 \$17.00 Shelby Cnty Judge of Probate, AL 05/13/2005 10:38:39AM FILED/CERT

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this the 1474 day of APRIL , 2005.

JAMES H. JOHNSON

STATE OF ALABAMA

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JAMES E. JOHNSON whose name is signed to the foregoing Specific Power of Attorney, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the day of

NOTARY PUBLIC

My Commission Expires: 0504

Prepared by: Anthony D. Snable, Attorney 1629 11th Avenue South Birmingham, AL 35205 From:

04/13/2005 15:04

ANTHONY SNABLE ATTY > 17702059310

NO.461 F004

20050513000231290 3/3 \$17.00 Shelby Cnty Judge of Probate, AL 05/13/2005 10:38:39AM FILED/CERT

EXHIBIT "A"

Lot 12, according to the Survey of Thompson Plantation, as recorded in Map Book 11, Page 53, in the Office of the Judge of Probate of Shelby County, Alabama.

LESS AND EXCEPT: Part of Lot 12, of Thompson Plantation, as recorded in Map Book 11, Page 53, in the Office of the Judge of Probate, Shelby County, Alabama, more particularly described as follows: Begin at the most southerly corner of said Lot 12; thence in a northeasterly direction along the most easterly line of said Lot 12, a distance of 35.00 feet; thence 90° left in a northwesterly direction a distance of 38.87 feet to the intersection with the southwesterly line of said Lot 12; thence 138° left in a southeasterly direction along said southwesterly line a distance of 52.30 feet to the point of beginning.