

	T		/13/2005 10:10:10HH 11LLD/0LH
THIS INSTRUMENT PREPARED		Ann Moore SS) <u>4958 Valleydal</u> e	e Road
	\	Birmingham, Al	
STATE OF ALABAMA COUNTY OF SHELBY) CORREC	TED PARTIAL RELEASE (OF RECORDED LIEN
KNOW ALL MEN BY THES	E PRESENTS,	That, Compass Bank,	a corporation, does
hereby release from the	lien of th	at certain mortgage	executed by <u>Town</u>
Builders, Inc., which sa	id mortgage	was recorded in the	office of the Judge
of Probate Court of Sh	elbyCo	nty, Alabama, in	Instrument # 2001-
11235 , and amended	in <u>Instru</u>	nent #200211040005445	i30 the following
described and none other			
the other property covere	in the Procession County, Alaced continue in the continue in t	obate Office of Shell	by County, Alabama,
presents to be executed t			
		Compass Bank Y: Vice President	
STATE OF ALABAMA)			
COUNTY OF JEFFERSON)			
I, the undersigned Nothereby certify that	eff Schneide		as <u>Vice President</u>
who is known to me, acknown	owledge befo	re me on this date the	nat being informed

of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this <u>5th</u> day of <u>May</u>, 2005.

Motary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79