ASSIGNMENT OF MORTGAGE

20050513000231140 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/13/2005 10:00:23AM FILED/CERT

STATE OF ALABAMA COUNTY OF JEFFERSON

| | on in hand paid to the undersigned Liberty Mortgage Corporation, the wledged, the undersigned does hereby grant, bargain, sell, convey and | |
|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| assign to <u>JPMorgan Chase Bather</u> the amount of \$ 184,000.00 | that certain mortgage in executed by Randall L. Farley and wife, | |
| Andrea D. Farley | of A 11 2005 on many order docorily of occ | |
| bearing date of the 27th day | | |
| | to the Final Plat of Riverwoods Fifth Sector-Phase II, Book 33, Page 24, in the Probate Office of Shelby County | y, Alabama. |
| Inst. #2005042 and recorded in Bookxxxxxxxxx Probate of She1by therein described. | 28000202820 Pagexxxxxxx, of the mortgage records in the Office of the Judge of County, Alabama, together with the debt thereby secured and property | |
| IN WITNESS WHEREC | OF, the undersigned has caused this instrument to be executed on the | |
| | LIBERTY MORTGAGE CORPORATION | |
| | By. Charoltte C. Leddo, Corporate Secretary | |
| STATE OF ALABAMA COUNTY OF JEFFERSON | | |
| Leddo, whose name as Corporate signed to the foregoing instrume informed of the contents of the i | otary Public in and for said State and County, hereby certify that Charlotte of the Secretary of Liberty Mortgage Corporation, an Alabama corporation, is ent and who is known to me, acknowledge before me on this day that, being instrument, she, in her capacity as such officer and with full authority, or and as the act of said Corporation. | |
| Given under my hand ar | nd seal this 27th day of April, 2005. | |
| My Commission Expires: | Comm. Expires 26 SEP 2006 | |