20050513000230730 1/1 $11.00
Shelby Cnty Judge of Probate,AL
05/13/2005 09:18:47AM FILED/CERT

Recording Requested By:
Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center
PO Box 4897
Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 03207871599001
Original Borrower: WILLIAM J MATHIS JR, A MARRIED MAN & CHARLOTTE M DRAPER, A MARRIED WOMAN HALSA M POSTEN, A MARRIED WOMAN
Original Principal Amount: $125341.85
Original Beneficiary: REGIONS BANK
Date Recorded: 12/17/02
Mortgage Book: Page: Instrument: 20021217000630400

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on May 6, 2005.

By: _____
Cindy Vick, Officer

STATE OF ALABAMA
COUNTY OF MONTGOMERY

I, _____, a Notary Public, in and for said County and State, do hereby certify that Cindy Vick, Officer who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on May 6, 2005,

_____
(NOTARY) MY COMMISSION EXPIRES JUNE 10, 2005

Document Prepared By Diana Strickland 2005/5