20050512000228720 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 05/12/2005 10:03:17AM FILED/CERT

This instrument prepared by:

Dawn Severance

MortgageAmerica, Inc.,

PO Box 43500

Birmingham, Al. 35243

Mortgagor: JAMES F. & MARY L. GLASGOW

MAI Loan #: 30531384 Paid in Full: 4/26/05

State of: ALABAMA

County: SHELBY

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit:

Recorded in Mortgage Book INST#1998-46307, Page

SEE ATTACHED LEGAL.

The said mortgage and the indebtedness thereby secured are hereby canceled, released and discharged.

IN WITNESS WHEREOF, the said MortgageAmerica, Inc. has caused this instrument to be executed by <u>Patricia A Copeland</u>, its duly authorized <u>Vice President</u>, and its corporate seal affixed, this, <u>5/6/05</u>.

(CORPORATE SEAL)

BY Patricia A Copeland

Vice President

State of Alabama

County of Jefferson

I, Gloria V. Bearden, a Notary Public in and for said County in said State, hereby certify that Patricia A Copeland, whose name as Vice President of MortgageAmerica, Inc., a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntary for and as the act of said corporation.

Given under my hand and seal of office, this <u>5/6/05</u>.

Notary Public

My Commission Expires: 3/04/09

EXP. 3/04/09

* CBLIC

(SEAL)

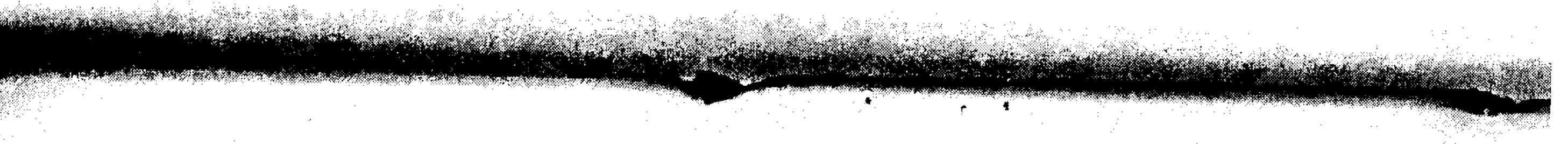
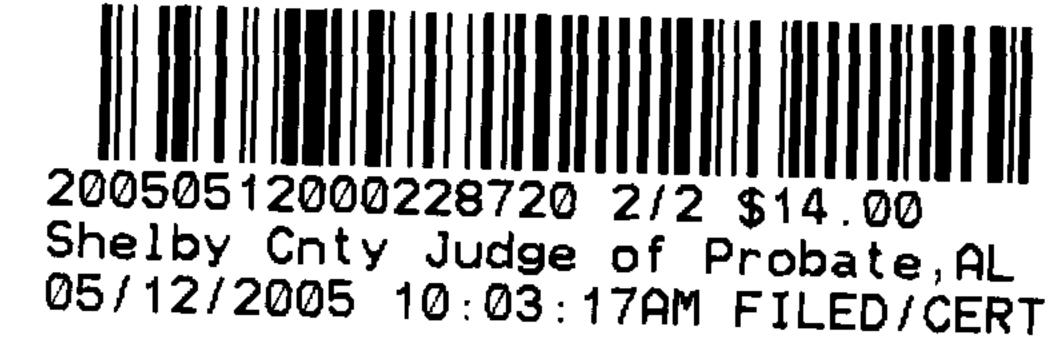


EXHIBIT "A"



PARCEL I:

Lot 1, according to the Survey of Country Club Estates, Phase II, as recorded in Map Book 10, page 37, in the Probate Office of Shelby County, Alabama.

PARCEL II:

Part of the SE ½ of Section 22, Township 22 South, Range 2 West, being more particularly described as follows:

Commence at the NW corner of the S ½ of E ½ of SE ½, Fractional Section 22, Township 22 South, Range 2 West; thence run Easterly along the North boundary line of said S ½ of E ½ of SE ¼ a distance of 332.25 feet to a point; thence turn an angle of 90° to the right and run a distance of 50.0 feet to the point of beginning on the South boundary line of a roadway; thence turn an angle of 90° to the left and run Easterly along said roadway a distance of 236.85 feet to a point; thence turn an angle of 90° to the right and leaving said roadway run Southerly a distance of 200.0 feet to a point; thence turn an angle of 90° to the right and run Westerly a distance of 236.85 feet to a point; thence turn an angle of 90° to the right and run Northerly a distance of 200.00 feet to the point of beginning.

Said parcel is lying in the S $\frac{1}{2}$ of E $\frac{1}{2}$ of SE $\frac{1}{4}$, Fractional Section 22, Township 22 South, Range 2 West.

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Situated in Shelby County, Alabama.