

Prepared by and return to:  
Amanda Gipson  
Richard B. McClelland, Attorney at Law  
Preferred Title Agency, Inc.  
300 Office Park Drive, Suite 230  
Birmingham, Alabama 35223

20050512000228200 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/12/2005 09:00:29AM FILED/CERT

As a necessary incident to the  
fullfillment of conditions contained  
in a title insurance commitment  
issued by it.

File Number: 6053  
Folio Number: 24-3-05-0-000-007.000

## LIMITED POWER OF ATTORNEY

Know All Men By These Presents:

That **Mary E. Jensen, a unmarried woman** made, constituted and appointed, and by these presents do(es) make, constitute and appoint **Gordon Hancock** true and lawful attorney for and in name, place and stead, giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, including but not limited to the conveyance/encumbrance of said premises, execution of deed/mortgage, settlement statement and any related closing documents; said premises being limited to the following described real property:

PART OF THE SE 1/4 OF NW 1/4 AND PART OF THE SW 1/4 OF THE NE 1/4, SECTION 5,  
TOWNSHIP 21 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, SAID PART  
BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE NW CORNER  
OF SAID SE 1/4 OF NW 1/4, RUN SOUTH ALONG WEST LINE OF SAID 1/4-1/4 SECTION  
FOR A DISTANCE OF 569.20 FEET, THENCE TURN AN ANGLE TO THE LEFT OF 89  
DEG. 21' AND RUN EAST FOR A DISTANCE OF 459.15 FEET TO A POINT OF  
BEGINNING; CONTINUE EAST ALONG THE SAME LINE FOR A DISTANCE OF 903.88  
FEET TO THE WEST LINE OF A PUBLIC ROAD; THENCE TURN AND ANGLE TO THE  
RIGHT OF 70 DEG. 41' AND RUN SOUTHEASTERLY ALONG THE WEST RIGHT OF  
WAY LINE OF SAID PUBLIC ROAD A DISTANCE OF 201.16 FEET; THENCE TURN AN  
ANGLE TO THE RIGHT OF 109 DEG. 19' AND RUN WESTERLY FOR A DISTANCE OF  
968.27 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 89 DEG. 21' AND RUN  
NORTH FOR A DISTANCE OF 189.74 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO TO BE PERMANENTLY AFFIXED IS THE FOLLOWING MANUFACTURED HOME:

YEAR	MODELMAKE	SIZE	SERIAL NO.
1983	6028FR3N2B GDAIAL2183-4295-B	EMBASSY 56 X 13.67	GDAIAL2183-4295A &



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As fully, to all intents and purposes, as might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that said attorney or substitute shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, I/we have hereunto set my /our hand(s) and seal(s) 20<sup>th</sup> day of April, 2005.

Sealed and delivered in the presence of

Emily Miller  
Witness Name Printed: Emily Miller

Julene Swenson  
Witness Name Printed: Julene Swenson

STATE OF OREGON  
Multnomah COUNTY

Mary E. Jensen  
Name Printed: Mary E. Jensen  
Address: 6242 SE 29th Way  
Gresham, OR 97080  
Name Printed:  
Address:

**General Acknowledgment**

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Mary E. Jensen, a unmarried woman, whose name(s) was (were) signed to the foregoing conveyance, and who is (are) known to me (or satisfactorily proven), acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 20 day of April, 2005.

Kelli Oman  
Notary Public.

