SEND TAX NOTICE TO:
David R. Gallman and Ellen W. Gallman
707 Highway 1
Bessemer, Alabama 35023

This instrument was prepared by:
Amanda M. Gipson
Richard B. McClelland, Attorney in Fact
Preferred Title Agency, Inc.
300 Office Park Drive, Suite 230
Birmingham, Alabama 35223

20050512000228190 1/2 $102.50
Shelby Cnty Judge of Probate, AL
05/12/2005 09:00:28AM FILED/CERT

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:
That in consideration of **Eighty Eight Thousand Three Hundred dollars & no cents ($88,300.00)** To the undersigned **GRANTOR(S)** in hand paid by the **GRANTEE(S)** herein, the receipt whereof is acknowledged, **Mary E. Jensen, an unmarried woman by Gordon Hancock, Attorney in Fact** (herein referred to as **GRANTOR(S)**), do grant, bargain, sell and convey unto **David R. Gallman and wife, Ellen W. Gallman** (herein referred to as **GRANTEE(S)**), as joint tenants, with right of survivorship, the following described real estate, situated in **Shelby** County, Alabama, to-wit:

PART OF THE SE 1/4 OF NW 1/4 AND PART OF THE SW 1/4 OF THE NE 1/4, SECTION 5, TOWNSHIP 21 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, SAID PART BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE NW CORNER OF SAID SE 1/4 OF NW 1/4, RUN SOUTH ALONG WEST LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 569.20 FEET, THENCE TURN AN ANGLE TO THE LEFT OF 89 DEG. 21' AND RUN EAST FOR A DISTANCE OF 459.15 FEET TO A POINT OF BEGINNING; CONTINUE EAST ALONG THE SAME LINE FOR A DISTANCE OF 903.88 FEET TO THE WEST LINE OF A PUBLIC ROAD; THENCE TURN AND ANGLE TO THE RIGHT OF 70 DEG, 41' AND RUN SOUTHEASTERLY ALONG THE WEST RIGHT OF WAY LINE OF SAID PUBLIC ROAD A DISTANCE OF 201.16 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 109 DEG. 19' AND RUN WESTERLY FOR A DISTANCE OF 968.27 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 89 DEG. 21' AND RUN NORTH FOR A DISTANCE OF 189.74 FEET TO THE POINT OF BEGINNING.

SITUATED IN SHELBY COUNTY, ALABAMA.

ALSO TO BE PERMANENTLY AFFIXED IS THE FOLLOWING MANUFACTURED HOME:

YEAR	MODEL	MAKE	SIZE	SERIAL NO.
1983	6028FR3N2B	EMBASSY	56 X 13.67	GDAIAL2183-4295A & GDAIAL2183-4295-B

Mary E. Jensen is the surviving grantee of that deed recorded in Book 291, Page 786. The other grantee Allen M. Jensen having died on February 19, 1994.

Subject to:
Any security interest which may be claimed or perfected under the Uniform Commercial Code. Any loss and/or claim which may result from the fact that a mobile home, or manufactured home, rests on the subject property and that it is not presently attached to the land or that it might at some later time be severed from the land. Building lines, right of ways, easements, restrictions, reservations and conditions, if any.

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Closers' Choice

MES BY AIF

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TO HAVE AND TO HOLD Unto the said **GRANTEES** as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said **GRANTEES**, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said **GRANTEES**, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), this **April 25, 2005**

_____(Seal)

_____(Seal)

Mary E. Jensen by Gordon Hancock AIF (Seal)
Mary E. Jensen, an unmarried woman by Gordon Hancock, Attorney in Fact

_____**(Seal)**

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT MARY E. JENSEN, WHOSE NAME IS SIGNED BY GORDON HANCOCK, AS ATTORNEY IN FACT, , WHO ARE PERSONAL FRIENDS, TO THE FOREGOING CONVEYANCE AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DATE THAT, BEING INFORMED OF THE CONVEYANCE, HE (SHE), IN HIS (HER) CAPACITY AS SUCH ATTORNEY IN FACT, AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY ON THE DATE THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND SEAL ON THE 25TH DAY OF APRIL, 2005.

Richard B. McClelland

NOTARY PUBLIC

MY COMMISSION EXPIRES:

RICHARD B. McCLELLAND NOTARY PUBLIC STATE OF ALABAMA AT LARGE

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: OCT 21, 2006
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Shelby County, AL 05/12/2005
State of Alabama

Deed Tax:$88.50

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