

When recorded return to:

DOCX, LLC 1111 ALDERMAN DR., SUITE 350 ALPHARETTA, GA 30005 770-753-4373

MIN #: 100052200000761891 VRU Tel.#: 888/679-MERS Project #: R043MERS

ALMRSD3-5

04/28/05

Reference #: 685-0499691

* 6 8 5 - 0 4 9 9 6 9 1 *

Secondary Reference #: 20050513 (R045)
PIN/Tax ID #: 21-6-14-0-000-005.000
Property Address: 1561 CHELSEA ROAD

COLUMBIANA, AL 35051

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc. "MERS", whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Borrower(s): CAREY ANTHONY GRAHAM, AN UNMARRIED MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Date of Mortgage: 4/12/2002

Loan Amount: \$96,485.00

Date Recorded: 4/15/2002

Mortgage Book: NA

Page: NA

Instrument #: 200217419

Legal Description (if required):

Comments: ORIGINAL LENDER: FRANKLIN AME

Comments: ORIGINAL LENDER: FRANKLIN AMERICAN MORTGAGE COMPANY, A CORPORATION and recorded in the official records of Shelby County, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/29/2005.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

IESSICA LEETE

ASSISTANT SECRETARY

State of GA

County of FULTON

LINDA GRÉEN VICE PRESIDENT

On this date of 04/29/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named LINDA GREEN and JESSICA LEETE, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

OM EXA

DIANNE MISKELL
Notary Public - Georgia
Fulton County
My Comm. Expires June 14, 2008

Notary Public:

Document Prepared By: /

RONALD E. MEHARG

2701 WELLS FARGO WAY, MAC X9901-026,

MINNEAPOLIS, MN 55467