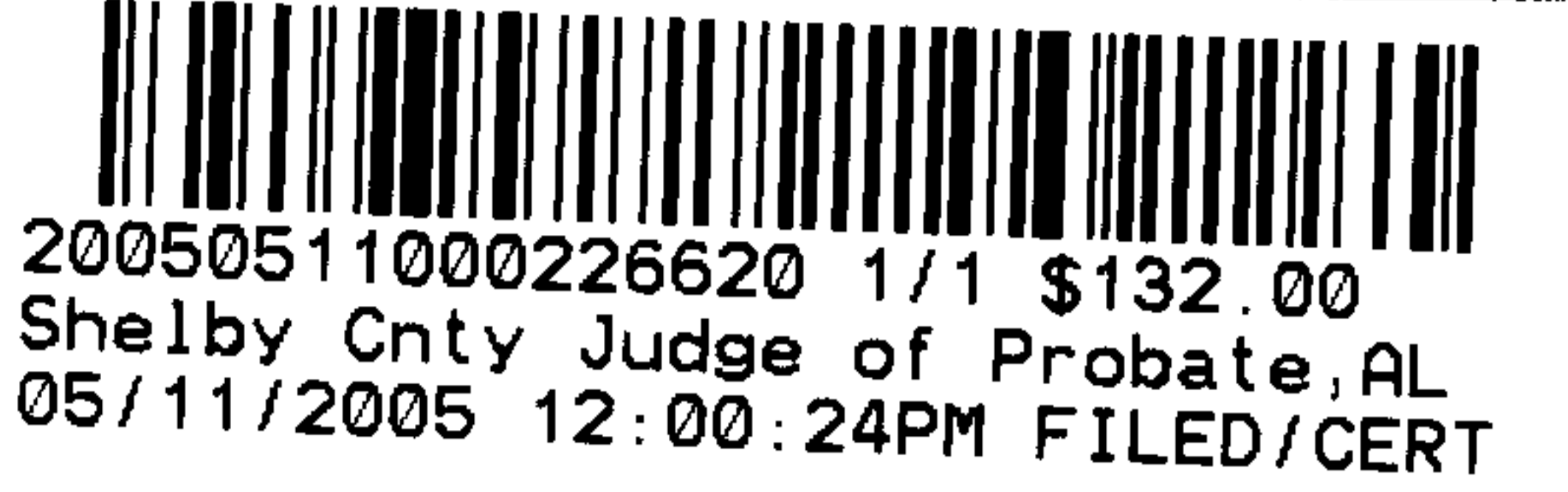


This instrument was prepared by  
(Name) William H. Halbrooks, Attorney  
(Address) 11 Independence Plaza - Suite 704  
Birmingham AL 35209

Send Tax Notice To: Susan S. Galloway  
name  
4317 Crossings Place  
address  
Birmingham AL 35242



Corporation Form Warranty Deed

STATE OF ALABAMA )  
COUNTY OF SHELBY ) KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Fifty Thousand Seven Hundred Eighty-Five and No/100-----  
-----(\$250,785.00) Dollars  
to the undersigned grantor, Gibson & Anderson Construction, Inc.

a corporation  
(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged,  
the said GRANTOR does by these presents, grant, bargain, sell and convey unto Susan S. Galloway  
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County,  
Alabama to-wit:

Lot 382, according to the Survey of Caldwell Crossings Third Sector, as recorded  
in Map Book 33, Page 154, in the Probate Office of Shelby County, Alabama.  
Subject to current taxes, easements and restrictions of record.  
\$ 130,000.00 of the purchase price recited above was paid from  
a mortgage loan closed simultaneously herewith.

Shelby County, AL 05/11/2005  
State of Alabama  
Deed Tax: \$121.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or  
their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-  
brances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns  
shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its Vice-President who is authorized  
to execute this conveyance, hereto set its signature and seal,  
this the 29th day of April, 2005

ATTEST: Gibson & Anderson Construction, Inc.

By   
Edward T. Anderson, Vice-President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )  
I, William H. Halbrooks a Notary Public in and for said County, in said State,  
hereby certify that Edward T. Anderson  
whose name as Vice-President of Gibson & Anderson Construction, Inc., a corporation, is signed  
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed  
of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for  
and as the act of said corporation.

Given under my hand and official seal, this the 29th day of April, 2005,

My Commission Expires: 4/21/08

