

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS, That Pinnacle Bank, a corporation, it successors and assigns, for value received to it in hand, paid by

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., it's successors and assigns P.O. Box 2026 Flint, Michigan 48501-2026 hereinafter called Assignee, does hereby grant bargain, sell and convey and assign unto The Assignee that certain mortgage executed to it by

| JILL G. CROWSON AND MATT CROW | VSON |
|--|--|
| *Inst # 2005 0511000 | |
| | of the records of the Probate Court of SHELBY |
| County Alabama together with the debt secured | thereby and all right, title, and interest in and to the property therein |
| described, without recourse against the same Pin | |
| IN WITNESS WHEREOF, Pinnacle bank, ha | as caused this conveyance to be signed by Jaye Ottinger it's Vice |
| President of Mortgage Lending on the | day of |
| | Vice President, Mortgage Lending |
| ATTEST ATTEST KATHY SMITH Processing Department | |
| as Vice President, Mortgage Lending of Pinnacle is known to me, acknowledged before me on this | d State, in said county, hereby certify that Jaye Ottinger, whose name Bank, a corporation is signed to the foregoing conveyance, and who date, that, being informed of the contents of the conveyance, she, as same voluntarily for and as the act of a said corporation. |
| Given under my hand and official seal this _ | <u>lag</u> day of <u>MAY</u> , 2005. |
| | Notary Public |
| LOAN #0201711777 | MY COMMISSION EXPIRES: |
| MIN: 100010402017117775 | NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Sep 6, 2006 BONDED THRU NOTARY PUBLIC UNDERWRITERS |

MERS Phone 1-888-679-6377

Gulf Smith