

THIS INSTRUMENT PREPARED	•	
	(ADDRF	ESS) <u>4958 Valleydale Road</u>
		Birmingham, Al. 35242
STATE OF ALABAMA)	
		RELEASE OF RECORDED LIEN
COUNTY OF SHELBY)	
KNOM ATT. MEN DV THE	ידי ססביפותיים	That, Compass Bank, a corporation, does
	TO EIGHTO POL	inat, compass bank, a corporation, does
hereby release from the	lien of that	certain mortgage executed by Brantley
Homes, Inc., which said	mortgage wa	s recorded in the office of the Judge of
Probate Court of She	≥ 7 h3z	County, Alabama, in <u>Instrument #</u>
		Courtey, Arabana, III <u>IIISCI IIIC #</u>
20040804000436770	the followir	ng described and none other:
Lot 61 according to	the final r	lat of Nottingham, Phase II, as recorded
	—	bate Office of Shelby County, Alabama.
		and the strong country, readama.
Said mortgage shall	continue ir	n full force and effect with respect to
the other property covere	ad thereby	
	or crici cay.	
In Witness Whereof	, Compass E	Bank, a corporation, has caused these
	7 •	
presents to be executed t	inis <u>6t</u>	<u>h</u> day of <u>May</u> , 2005.
	C	Compass Bank (/)
		Ah. LinderW
	E	y: Time The state of the state
	1	ts: <u>Vice President</u>
STATE OF ALABAMA		
COUNTY OF JEFFERSON		
T the undersianed N	Jotary Publi	c, in and for said County in said State,
		whose name as <u>Vice President</u> of
		ed to the foregoing instrument, and who
is known to me, acknowle	dge before r	me on this date that, being informed of
		such officer and with full authority,
executed the same volunta	arlly for an	id as the act of said corporation.

Given under my hand and Official seal this $_{\Lambda}$ 6th day of May, 2005.

Motary Public - Barbara Ann Moore

My commission expires: November 25, 2006

FORM No. 99/33-1216 REV. 7/79