When recorded return to:

06/11/04 ALMRSD3-4

NetBank / Mortgage Operations Center

9710 Two Notch Road Columbia, SC 29223 Lien Release Department MIN #: 100014420002908954

VRU Tel.#: 888.679.MERS

Loan #: 2000290895

Investor Loan #: 4002959852 PIN/Tax ID #: 235210003052000

Property Address:

400 GRANDVIEW TRACE ALABASTER, AL 35007-5007

200505100000224490 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 05/10/2005 01:50:27PM FILED/CERT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc whose address is P.O. Box 2026, Flint, MI 48501-2026 being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Mortgagor(s): FRANK R CAMPBELL III AND CHERYL D CAMPBELL

Original Mortgagee: MERS, AS NOMINEE FOR RBMG, INC.

Loan Amount: \$ 245,000.00

Date of Mortgage: 03/10/2003

Date Recorded: 03/20/2003 Document #: 20030320000169610

and recorded in the official records of SHELBY County, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/02/2005.

Mortgage Electronic Registration Systems, Inc



a Mile A. MCNEIL VICE PRESIDENT

Wilman K. FREEMAN VICE PRESIDENT

State of SC

County of RICHLAND

On this date of 05/02/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named A. MCNEIL and K. FREEMAN, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and VICE PRESIDENT respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Adrian Spann

My Commission Expires: 12/01/2013

Document Prepared By: Janice R Allen

Address: P.O. Box 2026, Flint, MI 48501-2026

