

20050318000123350 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/18/2005 11:09:14AM FILED/CERT

Assignment

STATE OF ALABAMA
COUNTY OF SHELBY

20050510000224440 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/10/2005 01:30:10PM FILED/CERT

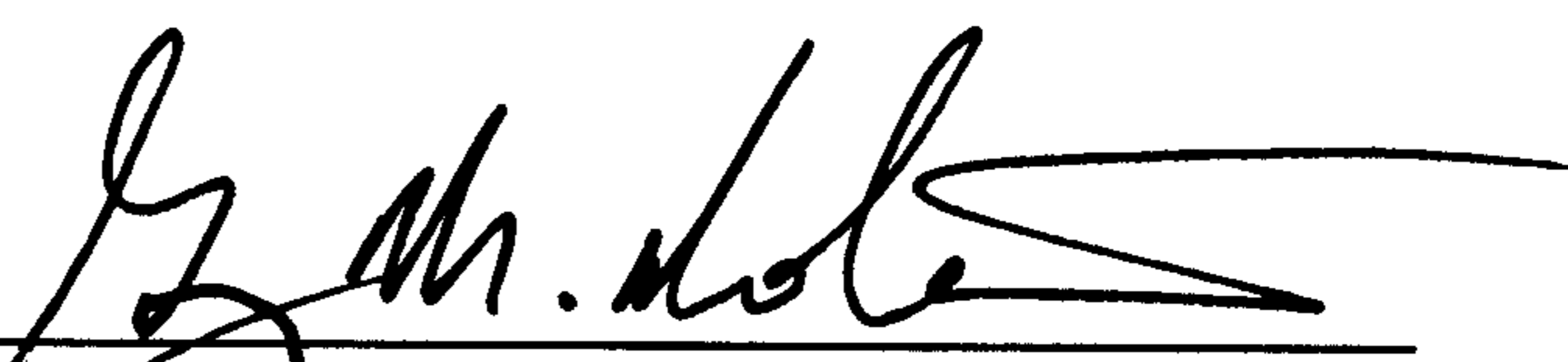
For valuable consideration in hand paid to the undersigned, **CU Lending, Inc.** by **CUNA Mutual Mortgage Corporation**, the receipt whereof is acknowledged, the undersigned does hereby grant, bargain, sell, convey, and assign unto **CUNA Mutual Mortgage Corporation** that certain mortgage executed by **Mustapha Hakam and wife, Nadira Rizkallah** bearing the date of **February 21, 2005**, and recorded in Book/Volume/Instrument ~~20050318000123340~~ Page _____, of the mortgage records in the Office of the Judge of Probate/Clerk of Court of **Shelby** County, Alabama together with the debt thereby secured and the property therein described.

20050318000123320

See Attached Schedule "A" for Legal description.

In Witness Whereof, **CU Lending, Inc.** has caused this instrument to be executed by **Gary M. Wolter** its **Manager**, who is thereunto duly authorized, on this **21st** day of **February, 2005**.

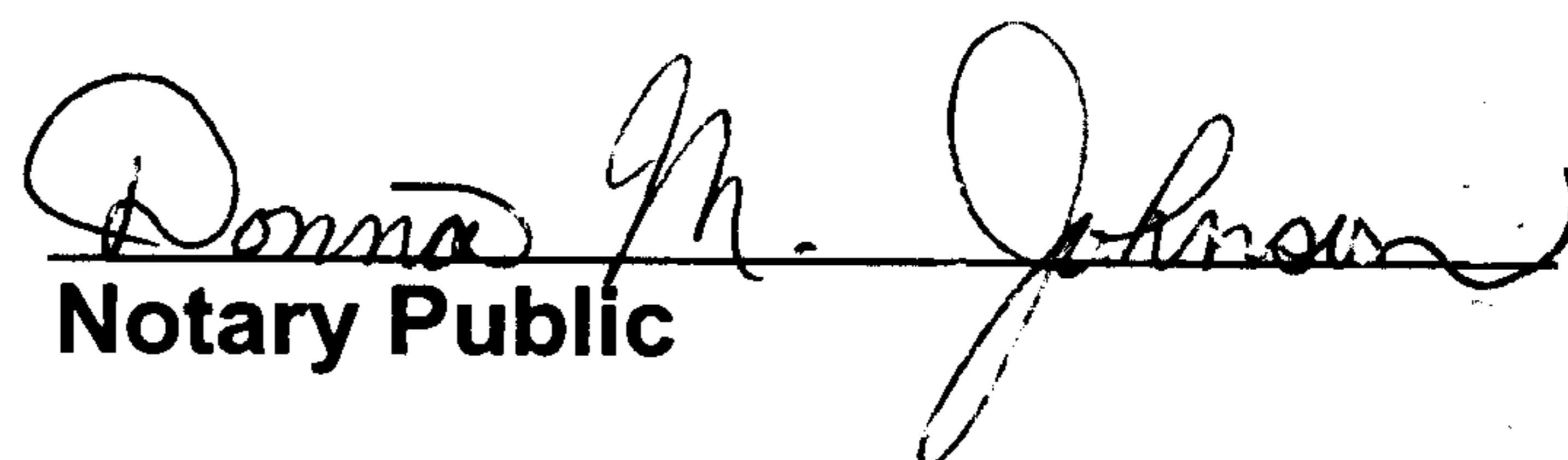
CU Lending, Inc.

By: 
Gary M. Wolter
(Its Manager)

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said county in said state, hereby certify that **Gary M. Wolter** whose name as **Manager** of **CU Lending, Inc.** is signed to the foregoing transfer and who is known to me, acknowledged before me on this day that, being informed of the contents of the transfer, he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and official seal this **21st** day of **February, 2005**.


Notary Public


My commission expires:

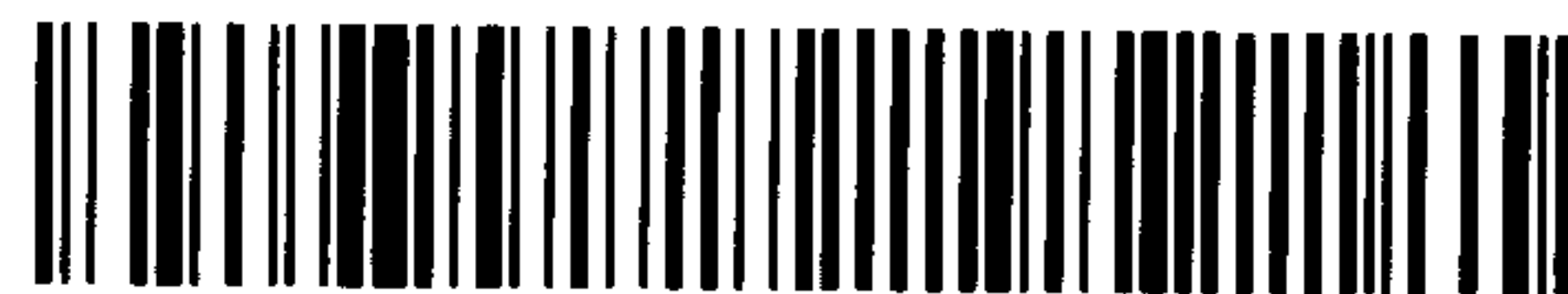
This Instrument Prepared by: Sunny Henderson-Trimmier Law Firm, 300 Office Park Drive, Suite 230, Birmingham, AL 35223.

Cockrell

EXHIBIT A

LOT 1722, ACCORDING TO THE SURVEY OF EAGLE POINT 17TH
SECTOR, AS RECORDED IN MAP BOOK 30, PAGE 82, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.


20050318000123350 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
03/18/2005 11:09:14AM FILED/CERT


20050510000224440 2/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/10/2005 01:30:10PM FILED/CERT