


PARTIAL RELEASE OF MORTGAGE
(LOT RELEASE)

STATE OF ALABAMA
JEFFERSON COUNTY


20050510000223900 1/1 \$16.00
Shelby Cnty Judge of Probate, AL
05/10/2005 12:34:17PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned First Commercial Bank, an Alabama banking corporation, does hereby release the real property mortgage executed KOO,LLC which said mortgage was recorded in the Office of the Probate Judge of SHELBY County, Alabama in, INSTRUMENT #2000-40519, AND AMENDED IN INSTRUMENT #2001-38726, and from that certain Assignment of Rents and Leases recorded as Instrument # 2000-40520 and Amended in instrument # 2001-38727 and with additional security in UCC Financial Statement recorded as Instrument # 2000-40521 and Amended in Instrument # 2001-38728 (collectively, the "Mortgage" and for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim, and convey unto KOO,LLC., all of the right, title, and interest of the undersigned to the real property described below or on attached Exhibit "A".

LOTS 18, 29, AND 34, NARROWS PEAK SECTOR.

IN WITNESS WHEREOF, the undersigned First Commercial Bank has hereunto set its hand and seal on this 29TH day of APRIL, 2005.

FIRST COMMERCIAL BANK

BY: 

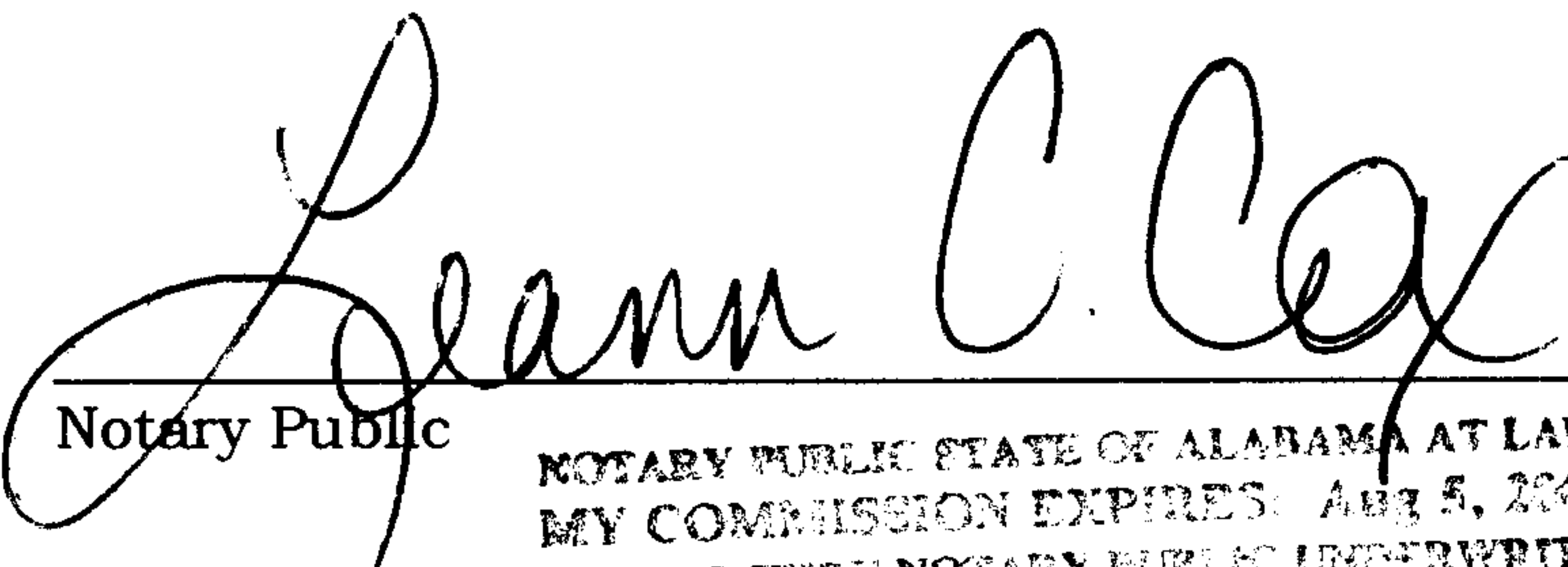
T. LANE WOOLEY
ITS SENIOR VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state, hereby certify that T. LANE WOOLEY whose name as SENIOR VICE PRESIDENT, of First Commercial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 29TH day of APRIL, 2005.

PREPARED BY: MARILYN MCCUE
FIRST COMMERCIAL BANK
P. O. BOX 11746
BIRMINGHAM, AL 35202-1746


Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: APR 5, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS