Loan No.

782108

Name:

Charles L. Booker

Assn:
Branch:

FLBA of North Alabama, FLCA Talladega

THE STATE OF ALABAMA
COUNTY OF SHELBY

**§ §** 8

## SATISFACTION OF MORTGAGE

The undersigned Jim Tollison, Jr., Vice-President/Branch Manager of Federal Land Bank Association of North Alabama, FLCA, acknowledges full payment of the indebtedness secured by that certain real property Mortgage dated January 11, 2002, executed by Charles L. Booker and spouse, Margie J. Booker to Federal Land Bank Association of North Alabama, FLCA, in the principal sum of \$258,500.00, and recorded in the office of the Judge of Probate of SHELBY County, Alabama, under Instrument Number 2002-02158 and the undersigned does further release and satisfy said Mortgage.

2002-02158 and the undersigned does further release and satisfy said Mortgage. IN WITNESS WHEREOF, the undersigned has executed this instrument on this 28 FEDERAL LAND BANK ASSOCIATION OF NORTH ALABAMA, FLCA Jim Tollison, Jr Vice-President/Branch Manager THE STATE OF ALABAMA COUNTY OF TALLADEGA I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Jim Tollison, Jr., whose name as Vice-President/Branch Manager of the Federal Land Bank Association of North Alabama, FLCA, a federally chartered corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this (SEAL) Notary Public

This instrument prepared by:
Jim Tollison, Jr.
Federal Land Bank Association of North Al.,
FLCA
P. O. Drawer 6070
Talladega, Alabama 35161

Return to:

Federal Land Bank Association of North Al., FLCA

P. O. Drawer 6070

Talladega, Alabama 35161

| THE STATE OF ALABAMA | §   |             |
|----------------------|---|-------------|
| COUNTY OF            | §<br>§  |             |
|                      | ng instrument was filed for record in this office on the o'clock M., and duly recorded in Mortgage Book | <del></del> |
|                      | Judge of Probate  |             |