| <b>-</b> | -<br>- |  |  |
|----------|--------|--|--|
|          |        |  |  |

## 20050510000221940 1/2 \$32.80 Shelby Cnty Judge of Probate, AL 05/10/2005 08:14:39AM FILED/CERT

## LICC CINIANICINIC CTATEMENT

| FOLLOW INSTRUCTIONS (fro    |  |  |   |              |                         |         |
|-----------------------------|--|--|---|--------------|-------------------------|---------|
| A. NAME & PHONE OF CONTA    |  |  |   |              |                         |         |
| S. A. Wileman               | ·•····································   | · · · · · · · · · · · · · · · · · · ·  |   |              |                         |         |
|                             | T.O: (Name and A)  | (drees)  |   |              |                         |         |
| B. SEND ACKNOWLEDGMENT      | TO. (Name and Ac   | idress)  |   |              |                         |         |
| Orion Finar                 | ncial Group,   | lnc.   |   |              |                         |         |
|                             | ange Blvd. #   |  |   |              |                         |         |
| Southlake,                  | •  | 100  |   |              |                         |         |
| Ocutinanc,                  | 177 70002  |  |   |              |                         |         |
|                             |  |  |   |              |                         |         |
|                             |  |  |   |              |                         |         |
|                             |  |  |   |              |                         |         |
| 1 DEBTOR'S EXACT FU         | III I EGAL NAME  | – insert only one debtor name (1a d  | or 1b) – do not abbreviate or combine names         |              |                         |         |
| 1a. ORGANIZATION'S NA       | - <del>استخفاده - مستخفاهه باستخفاهه المستخفاه المستخفاه المستخفاه المستخفاه المستخفاه المستخفاه المستخفاه المستخفاه</del> | Thousand the control that the control th |   |              |                         |         |
|                             |  |  |   |              |                         |         |
| 1b. INDIVIDUAL'S LAST I     | NAME   |  | FIRST NAME  | MIDDLE       | NAME                    | SUFFIX  |
| ANDERSTON                   |  |  | SHARON  | <b>E</b>     |                         |         |
| 1c. MAILING ADDRESS         |  | <del></del>  | CITY  | STATE        | POSTAL CODE             | COUNTRY |
| 81 YELLOWLEAF               | CIRCLE   |  | CHELSEA   | AL           | 35043                   | USA     |
|                             |  | 1e. TYPE OF ORGANIZATION   | 1f. JURISDICTION OF ORGANIZATION                    | 1a ORG       | ANIZATIONAL I.D.#, if a |         |
| ru. 1700 1.D.W SOIT OIC EIR | ORGANIZATION   |  |   | 19.01.0      |                         | ,<br>   |
|                             | DEBTOR   |  |   |              |                         | NONE    |
| 2. ADDITIONAL DEBTOR        | S EXACT FULL   | LEGAL NAME - insert only one d   | ebtor name (2a or 2b) - do not combine or abbrev    | viate names  |                         |         |
| 2a. ORGANIZATION'S NA       | AME  |  |   |              |                         |         |
|                             |  |  |   |              |                         |         |
| 2b. INDIVIDUAL'S LAST I     | NAME   |  | FIRST NAME  | MIDDLE       | NAME                    | SUFFIX  |
|                             |  |  |   |              |                         |         |
| 2c. MAILING ADDRESS         |  |  | CITY  | STATE        | POSTAL CODE             | COUNTRY |
|                             |  |  |   |              |                         |         |
| 2d. TAX I.D.# SSN OR EIN    | ADD'TL INFO RE   | 2e. TYPE OF ORGANIZATION   | 2f. JURISDICTION OF ORGANIZATION                    | 2g. ORG      | ANIZATIONAL I.D.#, if a | ny      |
|                             | ORGANIZATION<br>DEBTOR   |  |   |              |                         | NONE    |
|                             | <u> </u>   |  |   |              |                         |         |
|                             |  | of TOTAL ASSIGNEE of ASSI  | GNOR S/P – insert only <u>one</u> secured party nam | e (3a or 3b) |                         |         |
| 3a. ORGANIZATION'S NA       |  | ATIONWIDE ACCEPT   | ΓΔΝΙΩΕ  |              |                         |         |
| OR EUN CREDIT               | L.P. DDA N   | A HOWVIDE ACCEP  | · <u>····································</u>       |              |                         |         |
| 3b. INDIVIDUAL'S LAST       | NAME   |  | FIRST NAME  | MIDDLE       | NAME                    | SUFFIX  |
|                             |  |  |   |              |                         |         |
| 3c. MAILING ADDRESS         |  |  | CITY  | STATE        | POSTAL CODE             | COUNTRY |
| 817 Greenview Drive         |  |  | Grand Prairie                                       | TX           | 75050                   | USA     |
| 4. This FINANCING STATEME   | NT covers the follow   | ring collateral:   |   |              |                         |         |
|                             |  |  |   |              |                         |         |
|                             |  |  |   |              |                         |         |

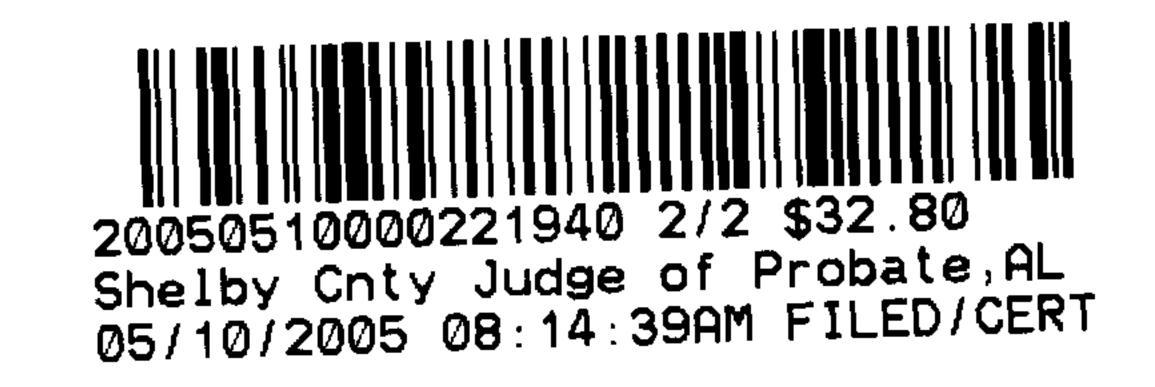
SEE ATTACHED EXHIBIT A - Consideration \$3164.14 HEAT AND SMOKE ALARMS

Serial #

Affixed to the real property situated at: 81 YELLOWLEAF CIRCLE CHELSEA AL 35043

| 5. ALTERNATIVE DESIGNATION (if applicable) LESSEE/LESSOR CONSIGNEE/   | CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING                    |  |  |  |
|---|---|--|--|--|
| This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL  ESTATE RECORDS. Attach Addendum (if applicable) | 7. Check to REQUEST SEARCH REPORT(s) on Debtor(s) All Debtors Debtor 1 Debtor 2 |  |  |  |
| 8. OPTIONAL FILER REFERENCE DATA  Account # F077100005  |   |  |  |  |
| THE DESCRIPTION AND THOUGH OF STATEMENT (FORMALIC   | 204) (DEV 7/00/09)  |  |  |  |

ANDERSTON SDF \*03107970\*



## Exhibit A

LESS AND EXCEPT: BEG NW COR LOT 6 CHELSEA ESTATES MB 5 PG 61; NW 233.15 SE 205.94 ELY 90.19 NE 84.89 SELY 289.48 SWLY 18.2 ALG CURVE OF N ROW YELLOWLEAF