

## ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO.

LOAN NO. 4188007800259344

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
PH: (208)528-9895
IDAHO FALLS, ID 83402

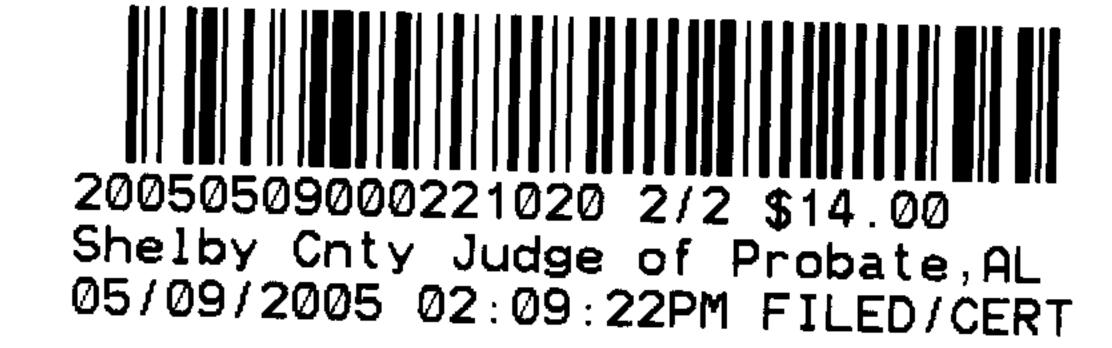
## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, <u>OHIO SAVINGS BANK, CORPORATION</u>
located at 1801 E NINTH STREET, CLEVELAND, OH 44114
hereby sells, assigns, transfers and sets over to: TREASURY BANK, N.A., 225 WEST
HILLCREST DRIVE, THOUSAND OAKS, CA 91360
as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by <b>DAVID G WARDEN; JENNIFER R WARDEN; JIWROS, JENNIFER WARDEN AND</b>
JENNIFER R. WARDEN ARE ONE IN THE SAME PERSON
to <u>OHIO SAVINGS BANK</u> dated <u>AUGUST 6, 2004</u> and recorded on <u>AUGUST 24, 2004</u> in Mortgage
Book No. Page Doc No. <u>2004082400047353@</u> or, Fiche or Roll and Frame in the office of the Judge of Probate,  SHELBY County, Alabama.



Loan No.

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## LOAN NO. 4188007800259344

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this but effective the 1st day of OCTOBER 2004. 20th day of APRIL 2005

OHIO SAVINGS BANK F/K/A OHIO SAVINGS BANK, FSB By SANDY BROUGH VICE PRESIDENT CARLA TENEYCK SECRETARY Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE On APRIL 20, 2005 before me ALDEAN WHEELER personally appeared SANDY BROUGH and personally known to me CARLA TENEYCK (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) PREPARED BY: NOTARY PUBLIC ALDEAN WHEELER

NOTARY PUBLIC STATE OF IDAHO

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

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