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Shelby Cnty Judge of Probate, AL  
05/09/2005 02:09:20PM FILED/CERT

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. **4188007800247141**

PREPARED BY SECURITY  
CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**

**1935 INTERNATIONAL WAY**

**PH: (208) 528-9895**

**IDAHO FALLS, ID 83402**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, OHIO SAVINGS BANK, CORPORATION

located at 1801 E NINTH STREET, CLEVELAND, OH 44114

hereby sells, assigns, transfers and sets over to: TREASURY BANK, N.A., 225 WEST HILLCREST DRIVE, THOUSAND OAKS, CA 91360

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Debt to Secure Debt) executed by CHRISTOPHER E. BURKE; JENNIFER L. BURKE; JTWROS HUSBAND AND WIFE

to OHIO SAVINGS BANK

dated JUNE 28, 2004

and recorded on JULY 12, 2004

in Mortgage

Book No. \_\_\_\_\_

Page \_\_\_\_\_

Doc No. 20040712000383500

or, Fiche or Roll

and Frame \_\_\_\_\_

in the office of the Judge of Probate, \_\_\_\_\_

SHELBY

County, Alabama.



Loan No.

**J=OS8030905AI.S.00037**

LOAN NO. **4188007800247141**

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 20th day of APRIL 2005, but effective the 1st day of OCTOBER 2004.

**OHIO SAVINGS BANK**  
**F/K/A OHIO SAVINGS BANK, FSB**

By   
**SANDY BROUGH**  
**VICE PRESIDENT**

By   
**CARLA TENECKY**  
**SECRETARY**

Signed and delivered  
in the presence of:


STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On APRIL 20, 2005 before me ALDEAN WHEELER  
personally appeared SANDY BROUGH and  
CARLA TENECKY personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
NOTARY PUBLIC

**ALDEAN WHEELER**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

PREPARED BY:

  
**KARLEEN MAUGHAN**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**