20050509000220790 1/1 $11.00
Shelby Cnty Judge of Probate, AL
05/09/2005 01:51:26PM FILED/CERT

ASSIGNMENT OF MORTGAGE

(STATE OF ALABAMA)

(SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that First American Bank, an Alabama Banking Corporation, for value received to it in hand paid by Countrywide Document Custody Services, a Division of Treasury Bank, N.A. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by VINABEN PATEL, AN UNMARRIED PERSON on the 4TH day of MAY LWT, 20 05, and recorded in *, Page _____, of the public records of SHELBY County, ALABAMA; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows: *Inst # 20050509000220780

Lot 16, according to the Final Plat of High Ridge Village Phase 6, as recorded in Map Book 30, Page 114, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, First American Bank, an Alabama Banking Corporation has caused this assignment to be signed by Laurie W. Trimm, its Vice President, and attested by June H. Langston, its Vice-President, all as of the 4TH day of MAY LWT, 20 05, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

First American Bank
By:

Laurie W. Trimm
Its Vice President

Attest:
By:

June H. Langston
Its Vice-President

(STATE OF Alabama)

(Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Laurie W. Trimm, whose name as Vice President of the First American Bank, an Alabama Banking Corporation is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 2nd day of May, 20 05.

Shay L. Traywick
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Feb 21, 2008
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

KATHERINE PAYNE

KENNETH WILKES
P.O. DRAWER 2068
OPELIKA, AL 36803-2068