

This instrument prepared by:
JOHN L. HARTMAN, III
P. O. Box 846
Birmingham, AL 35201

Send Tax Notice To:
Sherri M. Hendrix
665 Talon Trace
Hoover, AL 36242

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of Two Hundred Nineteen Thousand and No/100-----
----- (\$219,000.00) Dollars to the undersigned Grantor, in hand paid by the Grantee herein, the
receipt whereof is acknowledged, the undersigned NSH Corp., an Alabama corporation, (herein referred to as
Grantor, whether one or more), grants, bargains, sells and conveys unto Sherri M. Hendrix, (herein referred to
as Grantee), the following described real estate, situated in Shelby County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED

TO HAVE AND TO HOLD TO THE SAID GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor(s) have hereunto set their hand and seal this the 2nd day of
May, 2005.

NSH Corp.
BY: 
JAMES H. BELCHER
Corporate Representative

Shelby County, AL 05/09/2005
State of Alabama

Deed Tax: \$219.00

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that James H. Belcher, whose name as Corporate Representative of NSH Corp., an Alabama Corporation, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of May, 2005.

My Commission Expires: August 4, 2005


Notary Public John L. Hartman, III

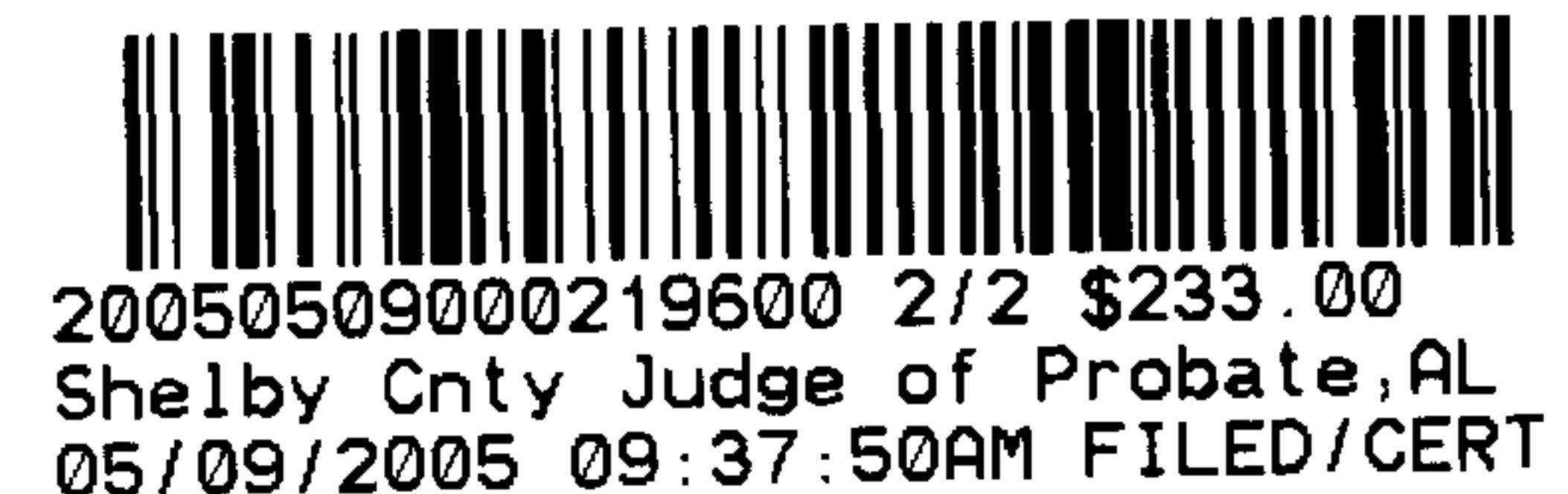


EXHIBIT "A"

LEGAL DESCRIPTION

Lot 22, according to the Amended and Corrected Map of Eagle Trace Phase 1, as recorded in Map Book 29, page 142, in the Probate Office of Shelby County, Alabama.

SUBJECT TO: (1) Taxes and assessments for the year 2005, and subsequent years, which are not yet due and payable; (2) Building line(s), as shown by recorded map; (3) Easement(s), as shown by recorded Map; (4) Restrictions as shown by recorded Map; (5) Restriction appearing of record in Instrument 2002-288330, in the Probate Office of Shelby County, Alabama; (6) Right of way to Shelby County, recorded in Deed Volume 278, page 889, in the Probate Office of Shelby County; Alabama; (7) Right of way to the; State of Alabama for widening of Highway 280, recorded in Probate Minutes 42, page 267, in the Probate Office of Shelby County, Alabama; (8) Right of way to Shelby County, recorded in; Volume 278, page 893, in the Probate Office of Shelby County, Alabama; (9) Right of Way granted to Alabama; Power Company by instrument recorded in Volume 111, page 408, Volume 124, page 491; Volume 124, page 516 and Volume 146, page 408, in the Probate Office of Shelby County, Alabama; (10) Restrictions or Covenants and limitations recorded in Volume 206, page 448, in the Probate Office of Shelby County, Alabama, but omitting any covenant or restriction based on race, color, religion, sex handicap, familial status, or national origin.