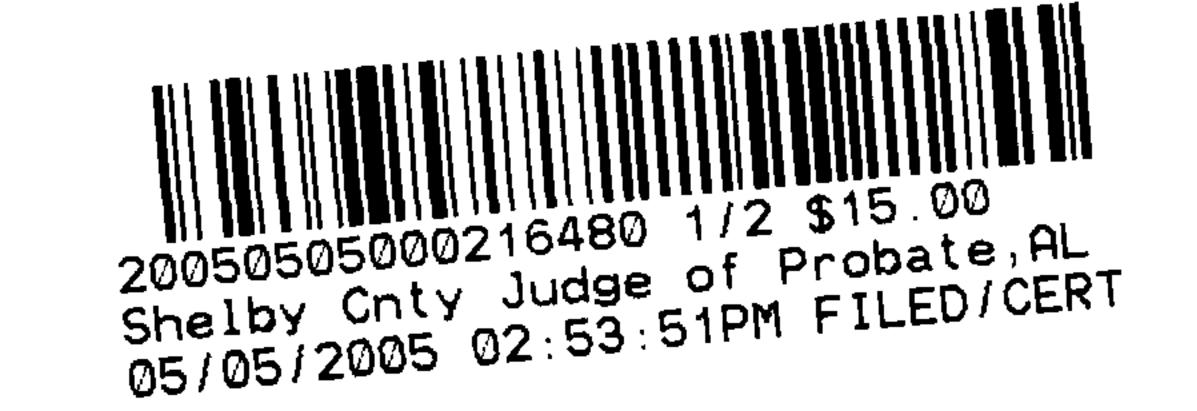
STATE OF ALABAMA)
SHELBY COUNTY)



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of FIVE HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS (\$520,000.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, THE GASLIGHT HOUSE, L.L.C. an Alabama Limited Liability Company (GRANTOR) does grant, bargain, sell and convey unto JOAN B. JOHNSON and LINDA B. GODFREY (GRANTEES) in and to the following described real estate situated in SHELBY COUNTY, ALABAMA to wit:

THE PROPERTY CONVEYED BY THIS DEED IS DESCRIBED ON EXHIBIT "A" ATTACHED HERETO, MADE A APRT HEREOF AND INCORPORATED HEREIN FOR ALL PURPOSES.

ALL OF THE CONSIDERATION WAS PAID FROM A MORTGAGE LOAN.

GRANTOR WARRANTS THAT THIS DEED IS EXECUTED AND DELIVERED BY ITS ONLY MEMBER AND THAT SHE HAS THE AUTHORITY TO EXECUTE AND DELIVER THIS DOCUMENT AND ALL OTHERS REQUISITE TO THE CONSUMATION OF THIS SALE; AND THAT NO OTHER INDIVIDUAL OR ENTITY HAS ANY CLAIM TO THE SUBJECT PROPERTY.

TO HAVE AND TO HOLD unto the said GRANTEES their heirs, personal representatives, successors and assigns forever; And said GRANTOR does for itself, its successors, and assigns covenant with said GRANTEES, their heirs, personal representatives, successors and assigns that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the same GRANTEES, their heirs, personal representatives, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR has caused this conveyance to be executed this the $11^{\text{\tiny TH}}$ day of APRIL, 2005.

THE GASLIGHT HOUSE, L.L.C. an Alabama Limited Liability Company

JACKIE L. PRITCHARD, ITS MEMBER

STATE OF ALABAMA JEFFERSON COUNTY

I, GENE W. GRAY, JR., a Notary Public in and for said County in said State, hereby certify that, **JACKIE L. PRITCHARD**, whose name as MEMBER of **THE GASLIGHT HOUSE**, **L.L.C.** an **Alabama Limited Liability Company** is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she as such MEMBER, and with full authority, executed the same voluntarily for and as the act of **THE GASLIGHT HOUSE**, **L.L.C.** an **Alabama Limited Liability Company** Given under my hand and official seal of office this 11th day of APRIL, 2005.

Commission Expires:11/09/06

THIS INSTRUMENT PREPARED BY: GENE W. GRAY, JR. 2100 SOUTHBRIDGE PARKWAY, SUITE 638

BIRMINGHAM, AL 35209

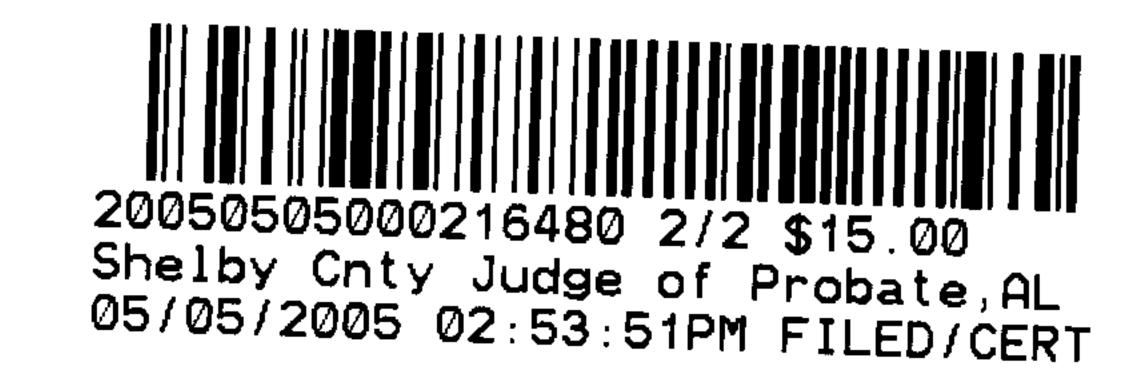
205 879 3400

SEND TAX NOTICE TO:

JOAN B. JOHNSON LINDA B. GODFREY

8066 HELENA ROAD PELHAM, AL 35124

EXHIBIT "A"



A parcel of land being situated in the Southwest ¼ of Southwest ¼ of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southeast corner of the Southwest ¼ of the Southwest ¼ of Section 36, Township 19 South, Range 3 West, Shelby County, Alabama and run Westerly along the South line of said 1/4-1/4 Section for 172.02 feet to the point of beginning of the tract of land herein described; thence continue along the last described course for 469.44 feet; thence turn 121 degrees, 13 minutes, 08 seconds right and run Northeasterly 55.32 feet; thence turn 78 degrees, 38 minutes, 19 seconds left and run Northwesterly 153.00 feet to a point on the Southeast right of way line of Alabama Highway No. 261; thence turn 93 degrees, 30 minutes, 00 seconds right and run Northeasterly along said right of way line for 29.28 feet to the point of beginning of a curve to the left, said curve having a radius of 2543.36 feet; thence run along said curve and said right of way line for 143.56 feet to a point; thence turn 80 degrees, 05 minutes, 32 seconds right from the tangent to said curve at said point and run 514.03 feet to the point of beginning, being situated in Shelby County, Alabama.

SUBJECT TO:

General and special taxes or assessments for 2005 and subsequent years not yet due and payable.

Right of Way granted to Alabama Power Company by instrument(s) recorded in Deed Book 101, Page 551; Deed Book 230, Page 98 and Deed Book 471.

Right of way to Shelby County, Alabama as recorded in Deed Book 135, Page 364.

Right of way to Bellsouth Telecommunications as recorded in Instrument #1995-7421.

Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 255, Page 188; Deed Book 127, Page 140 and Deed Book 235, Page 552.