| MORTGAGE COVER PURCHASE PRICE. DOCUMENT This instrument was prepared by   | S BEING RECORDED SIMUI<br>nd Tax Notice To: WITKINS Pro   | JEANEOUS LYC  |
|---|---|---|
| (Name) William H. Halbrooks, Attorney   | name<br>191 Hidden  | Creek Parkway   |
| #1 Independence Plaza - Suite 704<br>(Address) Birmingham, AL 35209   | address<br>Pelham, AL   |   |
| Corporation Form Warranty Deed  | 200505050   | 000216010 1/1 \$28.00   |
| STATE OF ALABAMA  | CHEIDA CA   | obu216010 1/1 \$28.00<br>Ity Judge of Probate, AL<br>05 01:26:10PM FILED/CERT |
| COUNTY OF SHELBY  | KNOW ALL MEN BY THESI   |   |
| That in consideration of Seventeen Thousand and No/10   | 0(\$17.00   | 0.00) Dollars   |
|   |   |   |
|   | .L.C., a limited liability  |   |
| (herein referred to as GRANTOR) in hand paid by the grather the said GRANTOR does by these presents, grant, bargain, sell a   | nd convey unto  | h is hereby acknowledged,   |
| Will (herein referred to as GRANTEE, whether one or more), the following to-wit:  | lkins Properties, LLC owing described real estate, situated   | din Shelby County,  |
| Lot 27, according to the Survey of Crossc<br>Page 72, in the Probate Office of Shelby   |   | Map Book 32,  |
| Subject to current taxes, easements and r   | estrictions of record.  |   |
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|   |   |   |
|   | Shelby  | County, AL 05/05/2005   |
|   | State o   | f Alabama<br>x:\$17.00  |
|   |   |   |
| TO HAVE AND TO HOLD, To the said GRANTEE, his,  | her or their heirs and assigns forev  | er.   |
| And said GRANTOR does for itself, its successors their heirs and assigns, that it is lawfully seized in fee sin brances, that it has a good right to sell and convey the same shall, warrant and defend the same to the said GRANTE against the lawful claims of all persons. | mple of said premises, that they as aforesaid, and that it will, an                                 | d its successors and assigns  |
| IN WITNESS WHEREOF, the said GRANTOR by its to execute this conveyance, hereto set its signature and seal,  | member  | who is authorized   |
| this the day of March, 2005   |   |   |
| ATTEST:   | Forest Park Specialty<br>a limited liability co   | orporation  |
|   | By Earl M. Gibson, M.   |   |
| STATE OF ALABAMA )  |   |   |
| COUNTY OF JEFFERSON )  I, William H. Halbrooks  | a Notary Public in and f  | for said County, in said State,   |
| hereby certify that Earl M. Gibson  |   |   |
| whose name as Member of Forest Park to the foregoing conveyance, and who is known to me, of the contents of the conveyance, he, as such officer and as the act of said corporation. * a limited liability   | Specialty, L.L.C., * acknowledged before me on this and with full authority, executes a corporation | is signed s day that, being informed the same voluntarily for                 |
| Given under my hand and official seal, this the $\mathcal{F}$   | day of March,  March,   | 2005 OTARY 5  |
| My Commission Expires: 4/21/08  | William H. Halbrooks  | Public MA STATE   |
|   | · · · · · · · · · · · · · · · · · · ·   |   |