



20050505000214560 1/4 \$20.00
Shelby Cnty Judge of Probate, AL
05/05/2005 08:41:14AM FILED/CERT

Mortgage Amount: \$440,000.00

When recorded mail to:
Patriot Lending Services, Inc.
564 Washington Avenue
Carnegie, Pennsylvania 15106
ATTN: DOCUMENTATION DEPARTMENT

Space above for Recorder's Use

Note: After having been recorded, this Assignment should be kept with Mortgage/Security Deed/Deed of Trust hereby assigned.

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, **Patriot Lending Services, Inc.** hereby grants, assigns and transfers to **Washington Mutual Bank, F.A.**, all beneficial interest under that certain Mortgage/Security Deed/Deed of Trust, dated the 29TH day of APRIL 2005 and executed by:

THEODORE V. CWYNAR AND BARBARA A. CWYNAR

Mortgagor/Grantor/Trustor) to
Patriot Lending Services, Inc.

(Mortgagee/Grantee/Trustee) and recorded on the 5th day of May, 2005, in Book/Volume/Liber X, at Page _____ in the Office of Recorder **SHELBY County**

* Inst # 20050505000214550

Being Known as: **1031 BLUESTONE WAY
BIRMINGHAM, AL 35242
(SHELBY COUNTY)**

SEE LEGAL ATTACHED

together with the Note or Notes described and secured thereby, the money due and to become due thereon, with interest and all rights accrued under said Note and Mortgage/Security Deed/Deed of Trust dated this 29TH day of APRIL 2005.

Patriot Lending Services, Inc.

WITNESS:

Brandy M. Mitchell

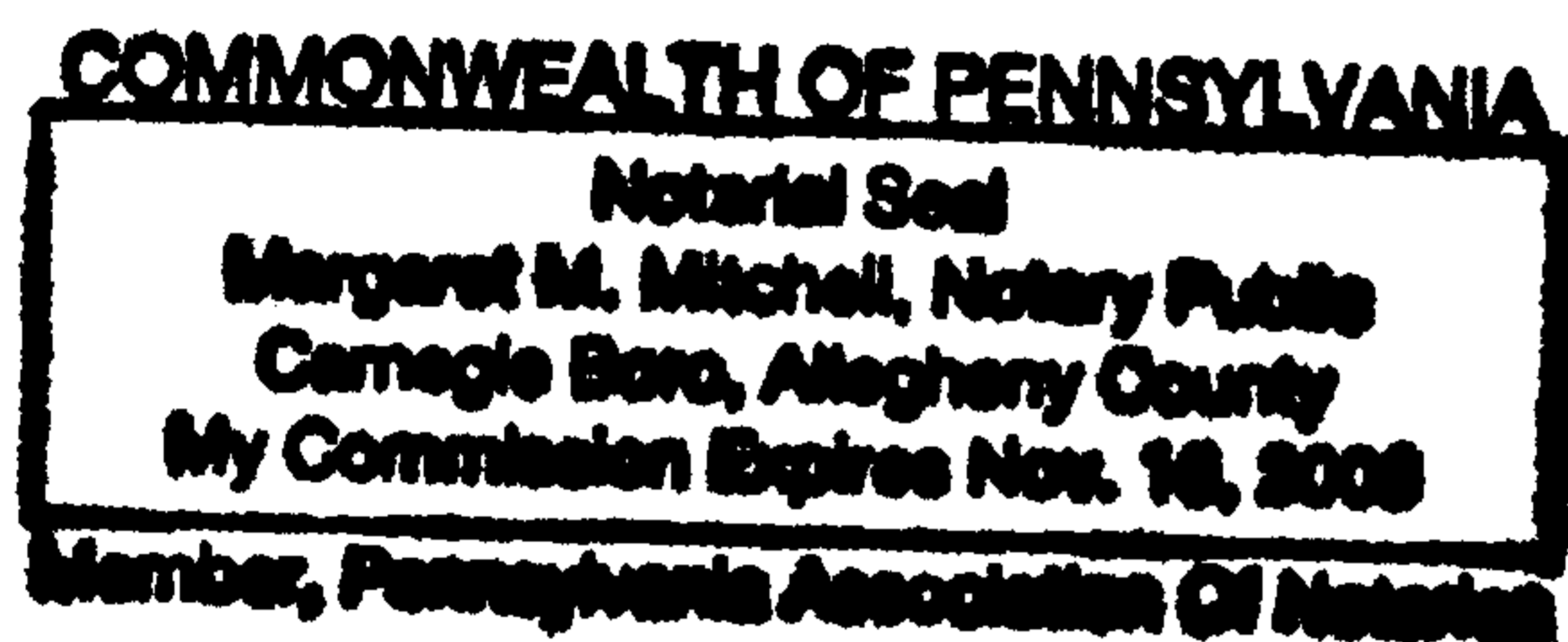
Terrance P. Rice
President

CLAYTON T. SWEENEY, ATTORNEY AT LAW

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COMMONWEALTH OF PENNSYLVANIA
COUNTY OF ALLEGHENY

On April 29, 2005, before me, the undersigned, a Notary Public in and for said Commonwealth, personally appeared Terrance P. Rice, known to be the President of Patriot Lending Services, Inc. and executed the within instrument on behalf of the said Corporation as President.



Margaret M. Mitchell
Notary Public

CERTIFICATE OF RESIDENCE

The Assignor certifies that the assignee is **Washington Mutual Bank, F.A.**
The Assignor certifies that the address of the assignee is:
2210 Enterprise Drive, Florence, SC 29501.

Meg L. R. Ruch
Agent for Mortgagee

=====
ASSIGNMENT OF MORTGAGE
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BETWEEN:

PATRIOT LENDING SERVICES, INC.

AND:

WASHINGTON MUTUAL BANK, FA
=====

**MAIL TO: PATRIOT LENDING SERVICES, INC.
564 WASHINGTON AVENUE
CARNEGIE, PA 15106**


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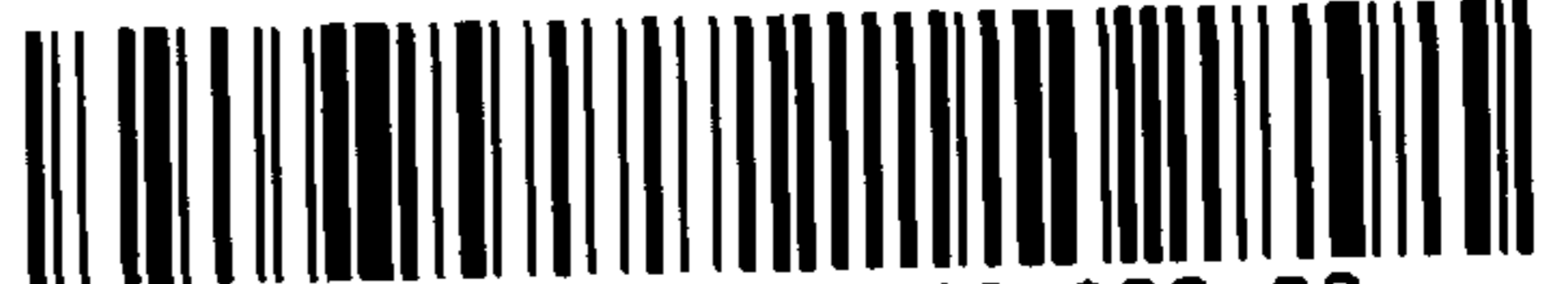

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EXHIBIT A
LEGAL DESCRIPTION

Lot 1268A, according to the Map of Highland Lakes, 12th Sector, Phase III, an Eddleman Community, as recorded in Map Book 33, Page 118, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 12th Sector, Phase III, recorded as Instrument No. 20040510000244590 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").