20050504000212550 1/1 $11.00
Shelby Cnty Judge of Probate,AL
05/04/2005 09:11:46AM FILED/CERT

RELEASE OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that THE PEOPLES BANK AND TRUST COMPANY, a Corporation, mortgagee under that certain mortgage executed by **C. JUDY FANCHER,** in favor of **THE PEOPLES BANK AND TRUST COMPANY,** a Corporation, formerly known as MERCHANTS & PLANTERS BANK recorded in **INSTRUMENT NO. 1996-02878,** in the office of the Probate Judge of **SHELBY County**, Alabama; does hereby fully discharge and release said mortgage referenced above from lien and operation thereof or any claim of any nature or description thereunder.

Witness our hand and seal this the 29th day of April, 2005.

THE PEOPLES BANK AND TRUST COMPANY, a Corporation
(formerly known as Merchants & Planters Bank)

By: JOHN C. KIRBY
Its: REGIONAL PRESIDENT

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned authority, in and for said County, in said State, hereby certify that JOHN C. KIRBY, whose name as Regional President of THE PEOPLES BANK AND TRUST COMPANY, a Corporation, formerly known as Merchants & Planters Bank, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that being informed of the contents of this Release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of April, 2005.

NOTARY PUBLIC
My Commission Expires: NOTARY PUBLIC, ALABAMA STATE AT LARGE MY COMMISSION EXPIRES, DECEMBER 11, 2005
SEAL

This instrument was prepared by **MITCHELL A. SPEARS, ATTORNEY AT LAW,** P. O. Box 119, Montevallo, Alabama 35115.